



4-H State Shooting Sports

Air Rifle Range Request Form

| County | Club Name |
|--|---|
| Contact Person: | |
| Address: | |
| Phone: | Range Request Date |
| Date of Expected Return: | |
| Purpose of Use: | |
| • | |
| I understand that my club may borrow this fundraising events and community outreac | range to use at our county fair, club events, h programs. I fully agree that if something should e that I am fully responsible for replacing or |
| I understand that my club may borrow this fundraising events and community outreac break or damage while I am using the rang | range to use at our county fair, club events, h programs. I fully agree that if something should |

Please send request to: Sherrie Peterson, RCE 4-H Department, P.O. Box 2900, Flemington, NJ 08822





4-H State Shooting Sports Air Rifle Range Inspection Checklist Form

| County | Club Name |
|--------------------------------|--|
| Contact Person: | |
| Address: | |
| | |
| Phone: | Dates of Use |
| Contents: | |
| 2 pop up frames, 8ft. X | 12 ft. each |
| 5 panels | |
| 1 primary impact wall | |
| 1 primary impact wall s | support rod |
| 5 baffles | |
| 2 cases | |
| 1 Speed Shoot Target S | ystem |
| assembly instructions | |
| 1 crossman air gun | |
| state banner | |
| air tank | |
| Packing Inspection: | |
| pieces are in working o | rder |
| pieces are neatly packed | d, and organized |
| the range has been clear | ned off prior to putting it away |
| all pieces are in workin | g order |
| Comments/suggestions after us | se: |
| | |
| | |
| | |
| | |
| | |
| | |
| Signature of Leader/Instructor | who performed inspection Date Returned |