

## New Jersey 4-H Youth Development National 4-H Congress Application

*Please complete the following information. This should be typed or neatly written. Include only 4-H experiences and list items only once. Record your current 4-H involvement first, followed by any significant previous experiences. Do not add any additional pages to this application. The application must be postmarked or received on or before \_\_\_\_\_ in your county 4-H office. The County 4-H Agent or 4-H program Associate will attach a cover page and forward this to the State 4-H Office. All correspondence regarding interviews and selections will come from the State 4-H Office.*

Name \_\_\_\_\_ 4-H County \_\_\_\_\_  
(Please use name that matches your photo ID)

Address \_\_\_\_\_  
\_\_\_\_\_

Phone# \_\_\_\_\_ Cell # \_\_\_\_\_

Grade \_\_\_\_\_ Birth Date \_\_\_\_/\_\_\_\_/\_\_\_\_ Gender (check one) \_\_\_ Male \_\_\_ Female

Number of years in 4-H \_\_\_\_\_ Email \_\_\_\_\_  
(Print clearly please)

Parent(s)/Guardian Name(s) \_\_\_\_\_

The following must be completed with appropriate signatures in order for this application to be considered for selection:

*I have personally prepared this application and believe it to be correct:*

\_\_\_\_\_  
Signature of 4-H Member/Teen Date

*We have reviewed this report and believe it to be correct:*

\_\_\_\_\_  
Signature of Parent/Guardian Date

\_\_\_\_\_  
Signature of 4-H Leader/Volunteer working with member/teen Date

\_\_\_\_\_  
Signature of 4-H Agent/4-H Program Associate Date

### 4-H CLUB INFORMATION

*List all 4-H clubs you have been a member of, including Prep*

Club Name(s) (List)	# of Years in Club	Currently in Club? Yes or No	Projects (List)



**4-H PUBLIC SPEAKING**

List any 4-H presentations you have given noting the level and type. Titles of presentations are not necessary. \*Note level of involvement... Cl = Club, C = County, S = State, N = National

<b>*Level</b>	<b>Year</b>	<b># of times given</b>	<b>Type of presentation (General 4-H, Emcee, Club Talks, etc.)</b>

**4-H PROMOTION**

List all ways that you promoted 4-H to the general public, such as presentations to *outside* groups, exhibits, newspaper articles, radio and television, etc.

<b>Type of Promotion</b>	<b>Describe your involvement</b>

**4-H RECOGNITION**

List any significant awards and honors you have received, county medals, special project awards, county and state awards, etc. \*Note level of involvement...Cl = Club, C = County, S = State, N = National

<b>Award</b>	<b>Year Received</b>	<b>*Level</b>	<b>Description</b>

**COUNTY 4-H PARTICIPATION**

*List major county events and activities, number of years you participated and any comments about the event or your participation. Include events and activities such as 4-H Camp, Fashion Revue, Specific Fair Events, Workshops, Herdsmen, etc.*

<b>Event/Activity</b>	<b>Year</b>	<b>Comments</b>

**STATE AND NATIONAL 4-H PARTICIPATION**

*List State and National events and activities, number of years you participated and any comments about the event or your participation. Include events and activities such as South and North Jersey Teen Conference, State Teen Events, State "Project" Shows and Activities, Citizenship Washington Focus, National 4-H Conference, National 4-H Congress, etc.*

<b>Event/Activity</b>	<b>Year</b>	<b>Comments</b>

**OTHER 4-H EXPERIENCES**

*List any other 4-H experiences you feel are significant.*


## **4-H STORY**

*Highlight 4-H/leadership experiences and 4-H accomplishments that are most important to you. Explain how your 4-H involvement has made a difference in your life, the lives of others, and your community. Tell of the goals you have had in 4-H and how you have achieved them. (Limit your story to the 2 pages provided.)*

**4-H STORY (continued)**