

New Jersey 4-H Youth Development National 4-H Congress Application

Please complete the following information. This should be typed or neatly written. Include only 4-H experiences and list items only once. Record your current 4-H involvement first, followed by any significant previous experiences. Do not add any additional pages to this application. The application must be postmarked or received on or before _____ in your county 4-H office. The County 4-H Agent or 4-H program Associate will attach a cover page and forward this to the State 4-H Office. All correspondence regarding interviews and selections will come from the State 4-H Office. **Interviews will be conducted on July 31 between 4:00-6:00 PM.**

Name _____ 4-H County _____
(Please use name that matches your photo ID)

Address _____

Phone# _____ Cell # _____

Grade _____ Birth Date ____/____/____ Gender (check one) _____ Male _____ Female

Number of years in 4-H _____ Email _____
(Print clearly please)

Parent(s)/Guardian Name(s) _____

The following must be completed with appropriate signatures in order for this application to be considered for selection:

I have personally prepared this application and believe it to be correct:

Signature of 4-H Member/Teen _____ Date

We have reviewed this report and believe it to be correct:

Signature of Parent/Guardian _____ Date

Signature of 4-H Leader/Volunteer working with member/teen _____ Date

Signature of 4-H Agent/4-H Program Associate _____ Date

4-H CLUB INFORMATION

List all 4-H clubs you have been a member of, including Prep

Club Name(s) (List)	# of Years in Club	Currently in Club? Yes or No	Projects (List)

4-H LEADERSHIP

*List all leadership activities such as chairperson, committees, teen leadership, offices held, assistance with 4-H events. *Note level of involvement... Cl = Club, C = County, S = State, N = National*

Activity/Event	Year	*Level	Describe your responsibility

4-H COMMUNITY SERVICE/SERVICE LEARNING

List each activity and your specific responsibility. What was the outcome of the service performed? If listing fund raising events, please include benefit to recipients that received the funds.

Type of Community Service	Specific responsibility / outcome

4-H PUBLIC SPEAKING

List any 4-H presentations you have given noting the level and type. Titles of presentations are not necessary. *Note level of involvement... Cl = Club, C = County, S = State, N = National

*Level	Year	# of times given	Type of presentation (General 4-H, Emcee, Club Talks, etc.)

4-H PROMOTION

List all ways that you promoted 4-H to the general public, such as presentations to *outside* groups, exhibits, newspaper articles, radio and television, etc.

Type of Promotion	Describe your involvement

4-H RECOGNITION

List any significant awards and honors you have received, county medals, special project awards, county and state awards, etc. *Note level of involvement...Cl = Club, C = County, S = State, N = National

Award	Year Received	*Level	Description

COUNTY 4-H PARTICIPATION

List major county events and activities, number of years you participated and any comments about the event or your participation. Include events and activities such as 4-H Camp, Fashion Revue, Specific Fair Events, Workshops, Herdsmen, etc.

Event/Activity	Year	Comments

STATE AND NATIONAL 4-H PARTICIPATION

List State and National events and activities, number of years you participated and any comments about the event or your participation. Include events and activities such as South and North Jersey Teen Conference, State Teen Events, State "Project" Shows and Activities, Citizenship Washington Focus, National 4-H Conference, National 4-H Congress, etc.

Event/Activity	Year	Comments

OTHER 4-H EXPERIENCES

List any other 4-H experiences you feel are significant.

4-H STORY

Highlight 4-H/leadership experiences and 4-H accomplishments that are most important to you. Explain how your 4-H involvement has made a difference in your life, the lives of others, and your community. Tell of the goals you have had in 4-H and how you have achieved them. (Limit your story to the 2 pages provided.)

4-H STORY (continued)