

DUE DATE - Check with your county 4-H office for this year's due date.

### New Jersey 4-H Youth Development - National 4-H Conference Application

Please complete the following information, **typed or neatly written**. Include only 4-H experiences except where specified. Record your current 4-H involvement first, followed by any significant previous experiences. Do not add any additional pages to this application. The County 4-H Agent or 4-H Program Associate will attach a cover page and forward it to the State 4-H Office. All correspondence regarding interviews and selections will come from the State 4-H Office.

Name \_\_\_\_\_ Name for Name Tag \_\_\_\_\_  
(that matches your Photo ID)

4-H County \_\_\_\_\_

Street Address \_\_\_\_\_  
\_\_\_\_\_  
(Town) (Zip)

Phone \_\_\_\_\_ Grade \_\_\_\_\_ DOB \_\_\_\_\_

Number of years in 4-H \_\_\_\_\_ Gender \_\_\_\_\_ Email \_\_\_\_\_

Parent(s)/Guardian Name(s) \_\_\_\_\_

**The following must be completed with appropriate signatures in order for this application to be considered for selection:**

*I have personally prepared this report and believe it to be correct:*

\_\_\_\_\_  
Signature of 4-H Member

*We have reviewed this report and believe it to be correct:*

\_\_\_\_\_  
Signature of Parent/Guardian \_\_\_\_\_ Date

\_\_\_\_\_  
Signature of 4-H Leader/Volunteer working with member \_\_\_\_\_ Date

\_\_\_\_\_  
Signature of 4-H Agent/Program Associate \_\_\_\_\_ Date

**4-H CLUB INFORMATION**

List all 4-H clubs in which you have been a member, including Prep. Begin with most recent.

<b>Year(s) participated</b>	<b>Club Name(s)</b>	<b>List Project(s)</b>

**4-H LEADERSHIP**

List all leadership activities such as chairperson, committees, teen leadership, offices held, assistance with 4-H event. \*Level of involvement: Cl = Club, C = County, S = State, N = National

<b>Year</b>	<b>Level</b>	<b>Activity</b>	<b>Describe your responsibility</b>

**4-H COMMUNITY SERVICE**

<b>Type of Community Service</b>	<b>Your responsibility</b>	<b>Effect in community</b>

**4-H PUBLIC SPEAKING**

List any 4-H presentations you have given noting the level and type. Titles of presentations are not necessary. \*Level of involvement: Cl = Club, C = County, S = State, N = National

Year	Level	Type of Presentation (4-H, Emcee, Club Talks, etc.)

**4-H PROMOTION**

List all ways that you promoted 4-H to the general public, such as presentations to outside groups, exhibits, newspaper articles, radio and television, etc.

Year	Level	Type of Promotion	Describe your involvement

**4-H RECOGNITION**

List any significant awards and honors you have received – ei: county medals, project awards, special county and state awards.

\*Level of involvement: Cl = Club, C = County, S = State, N = National

Year	Level	Award Received	Description



