

## 2024 New Jersey 4-H State Winter Model Horse Show Registration Packet



**WHEN:** Saturday, January 20, 2024. (Snow Date: Sunday, January 21, 2024.) *If the weather is questionable, please contact Emily Vail at (973)903-0492.*

**WHERE:** The Somerset County 4-H Center, 310 Milltown Road Bridgewater, NJ 08807

**START TIME:** Registration begins at 8:30 am. Judging begins at 9:30 am sharp!

**WHO CAN PARTICIPATE:** Youth in grades 4<sup>th</sup> through 13<sup>th</sup>. Juniors (grades 4-7) and Seniors (grades 8-13) as of September 2022. *\* Please note that this is different from other State 4-H Equine Events! \**

**OBJECTIVES:** The primary objective of the 4-H Model Horse Project is an educational tool for teaching 4-H'ers about horses. Through the Model Horse Project, members learn about breeds, colors, gaits, tack and show ring activities. This project also allows members to use their artistic talents in the remaking of models, construction of tack and the designing and building of backdrops. The Model Horse Program also provides a venue for "horseless" club members to participate in a "horse show."

**ENTRIES:** Contest Entries are due **NO LATER** than **January 12<sup>th</sup>**. This deadline is **FIRM**. In order to participate you **MUST** have your county 4-H Agent/Coordinator/Associate sign off that you are a member in good standing. Day of entries will **ONLY** be accepted if there is space available and your form has been signed by your county 4-H staff. **NO signature NO participation!** *Please call Emily Vail (973)903-0492 the day of to see if space is available.*

**ENTRY FEES:** If you Pre-Register: \$2.00 per model up to 19 models; \$35.00 flat rate for 20 to 30 models; \$45.00 for 31 models or more. Entries postmarked **AFTER** January 12<sup>th</sup>: \$3.00 per model up to 10 models; \$40.00 flat rate for 20 to 30 models; \$50.00 for 31 models or more. Make sure you get your entries in **BEFORE** January 13<sup>th</sup> so you are not charged the late fees!

**CHECKS:** Please make checks payable to **New Jersey 4-H Horse Project Advisory Council (NJ 4-H HPAC)** and mail to: **Emily Vail 6 Giancarlo Lane Newton, NJ 07860.**

**SPONSORSHIPS:** Each county should provide **at least one sponsorship for \$25.00.** This should be sent as a **SEPARATE CHECK** from the entry fees and made payable to **New Jersey 4-H Horse Project Advisory Council**. Sponsorship information **MUST** be received by January 12<sup>th</sup> to be included in the program.

**QUESTIONS:** Please contact Emily Vail at [emwunder84@gmail.com](mailto:emwunder84@gmail.com) or Brittany Rigg at [rigg@njaes.rutgers.edu](mailto:rigg@njaes.rutgers.edu)

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### **RULES AND REGULATIONS:**

1. All counties are invited to enter all eligible exhibitors. Members must have been registered in their county 4-H program as of January 1 of the current year. Members must have an up to date horse or model horse record book. Members must have participated in 70% of their clubs' meetings in the past year. Members must have given or will give a 4-H presentation in the current 4-H year and have done a community service project.
2. Junior exhibitors are grade 4 - 7. Senior exhibitors are grades 8 - 13. Grade is determined by the grade in which the member is enrolled the September prior to the event. NOTE THIS AGE BREAKDOWN IS DIFFERENT FROM OTHER STATE 4-H HORSE EVENTS.
3. Entries postmarked after the due date will be assessed a post-entry fee. There is a good possibility that post entries received close to or on the day of the show will not have a table. Post entries must still have a County 4- H Agent/Program Associate's signature on the registration form.
4. Entries will not be honored unless accompanied by appropriate entry fees in a check made payable to Hunterdon County 4-H Leaders Association. Youth must arrive at the event with a signed Event Permission Form. Entries received less than one week before the show will be considered post-entries the day of the show, and fees adjusted accordingly. Bank returned checks will be assessed a \$25 fee.
5. Each participating county is responsible for a \$20 sponsorship. Additional sponsors are greatly appreciated. Sponsorships need to be received at least a week before the show.
6. Each model must have an entry tag fastened to a hind leg that cannot be easily removed. A string tag should be used, and filled out as illustrated below: Front of Tag: Name of Horse, Breed, Sex. Back of Tag: Exhibitor Number (Numbers will be e-mailed to members after entries are received or upon registration on show day)
7. It is expected that the exhibitor (owner of the model) be available to manage model and take it to the judging table. Adults are not permitted to assist in tacking or set-up of horses. Exhibitors must tack and set up their own horses. They may be assisted by other 4-H members only.
8. A single model may show in more than one performance class. If you anticipate a tack change, please inform the judges. The same model may not cross enter in the junior and senior member divisions.
9. Tables will be assigned by the Show Committee. Space allotment will be based on number of models entered.

## 2024 New Jersey 4-H State Winter Model Horse Show Registration Packet CLASS INFORMATION



**CLASS LIMITS:** Performance Classes: 2 entries per exhibitor

Halter Classes: 3 entries per exhibitor unless noted on class list

**AWARDS:** Flat ribbons to 10th place in each class, Rosettes to Champions and Reserves, Special Awards for High Point Exhibitors and Division, Championships. High Point Awards will be given in the Halter and Performance Divisions for Juniors and Seniors.

**CLASSES WILL RUN IN THE ORDER LISTED IN EACH RING** (*not necessarily in numerical order*)

**Please be ready when your class is called.** Classes will **NOT** be held if you are **NOT** prepared. Classes will **ONLY** be held if you follow the proper procedures listed below...

Open Barn scenes and County Performance will set up and be judged first.

Three rings will then be judged at the same time after First Timers are judged.

One judge will alternate between Rings 1 and 2, the second judge between 3 and 4 and the third judge between 5 and 6.

You will have time to set up the even numbered ring while the odd numbered ring is being judged. If you have a horse being judged in one ring that needs to go into another, set up your scene or place a card to reserve a spot on the table so the judge knows there is another horse coming. The class won't be judged until all horses are there.

*\*Limit is 3 entries per person per class except in combined breed classes (marked with a \*) then there is a limit of 2 per breed.*

Exhibitors have **5 minutes** to set up for **halter** classes, **10 minutes** to set up for **performance** classes.

### **OTHER IMPORTANT INFORMATION:**

**FOOD:** Please bring your own snacks, drinks, and/or lunch to the event. There are some local places nearby where parents/guardians can purchase lunch if needed. Somerset County 4-H Horse Program will also have refreshments for purchase.

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<b>CLASS:</b>	<b>RING 1:</b>	<b>CLASS:</b>	<b>RING 5:</b>
6	Open Barn Scene (Rings 1 & 2)	1	First Timer English Performance
8	County/Club Performance (Rings 1 & 2)	19	Jr. Trail English or Western
5	Collector's Class (Rings 1 & 2)	21	Jr. Other Performance (Dressage, Vaulting, Polo, Racing, etc.)
22	Jr. Creative Scene (Rings 1 & 2)	23	Jr. Action Showmanship
10	County/Club Herd (Max Size 2 sq ft) (Rings 1 & 2)	35	Jr. Costume
3	Open Gaited Under Saddle	27	Jr. OF Appaloosa
7	Open Non-Equine Animals (NO Donkeys, Zebras, etc.)	29	Jr. OF Ponies*
9	Open China/Resign Light Horses*	31	Jr. Of Morgans
11	Open Custom Light Horses*	39	Jr. OF Paint (Stock Type)
13	Open Custom Gaited Horses*	41	Jr. OF Thoroughbreds/ Standardbreds*
15	Open Custom Colored Breeds*	43	Jr. OF Warmbloods/Sport Horses
17	Open Custom Other*	<b>CLASS:</b>	<b>RING 2:</b>
38	Jr. Customized by Exhibitor	6	Open Barn Scene (Rings 1 & 2)
25	Jr. Repaint by Exhibitor	8	Country/Club Performance (Rings 1 & 2)
24	Jr. Tack Made by Exhibitor	5	Collector's Class (Rings 1 & 2)
37	Jr. Props Made by Exhibitor	22	Jr. Creative Scene (Rings 1 & 2)
<b>CLASS:</b>	<b>RING 3:</b>	10	Country/Club Herd (Max Size 2 sq ft) (Rings 1 & 2)
45	Sr. Hunter/Jumper	4	Open Harness
47	Sr. English Pleasure	12	Open China/Resin Draft/Ponies/Other*
59	Western Games/ Other Games	14	Open Custom Draft/Ponies*
61	Sr. Western Pleasure	16	Open Custom Non-Colored Based Stock*
49	Sr. Creative Scene	72	Open Fantasy (Pegasus, Unicorns, Unrealistic Models)
63	Sr. Standing Showmanship	51	Sr. Tack Made by Exhibitor
53	Sr. OF Arabian	64	Sr. Props Made by Exhibitor
55	Sr. OF Draft*	65	Sr. Customized by Exhibitor
57	Sr. OF Gaited*	52	Sr. Repaint by Exhibitor
67	Sr. OF Quarter Horse		
69	Sr. OF Mixed Breeds (Includes Mules) *		
71	Sr. OF Other Breeds*		

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<b>CLASS:</b>	<b>RING 4:</b>	<b>CLASS:</b>	<b>RING 6:</b>
46	Sr. Trail English or Western	2	First Timer Western Pleasure
48	Sr. Other Performance (Dressage, Vaulting, Polo, Racing, etc.)	32	Jr. Western Games/ Other Western
50	Sr. Action Showmanship	34	Jr. Western Pleasure
62	Sr. Costume	18	Jr. Hunter/Jumper
54	Sr. OF Appaloosa	20	Jr. English Pleasure
56	Sr. OF Ponies*	36	Jr. Standing Showmanship
58	Sr. OF Morgans	26	Jr. OF Arabian
73	Sr. OF Spanish Breeds	28	Jr. OF Draft*
66	Sr. OF Paint (Stock Types)	30	Jr. OF Gaited*
68	Sr. OF Thoroughbreds/Standardbreds*	40	Jr. OF Quarter Horse
70	Sr. OF Warmbloods/Sport Horses*	42	Jr. OF Mixed Breeds (includes Mules) *
		44	Jr. OF Other Breeds*
		75	Jr. OF Spanish Breed

\*Combined Breed Class—limit of two (2) horses per entry

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## 2024 NJ STATE WINTER MODEL HORSE SHOW ENTRY FORM

ALL entries MUST be accompanied by a check. Completed event permission forms  
MUST be turned in the day of the event to the Event Coordinators  
(Brittany Rigg or Emily Vail.)

**PLEASE PRINT ALL INFORMATION NEATLY**

4-Her's Name:		County:	
Address:		Club:	
Town:	State:	Zip Code:	
Grade as of September 2023:	Phone: (    )	Email:	

**ADD ADDITIONAL SHEETS AS NECESSARY:**

Horse's Name	Breed	Sex	Maker
<i>Example: Bravo</i>	<i>Morgan</i>	<i>G</i>	<i>Breyer</i>

I verify that the above 4-Her is a "Member in Good Standing"

\_\_\_\_\_  
**4-H Agent/Program Associate Signature**

### Entry Fees:

1-19 Horses (\$2.00/per horse)	
20-30 Horses (\$35.00 flat rate)	
31+ Horses (\$45.00 flat rate)	
<b>Total:</b>	

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## **DIRECTIONS TO SOMERSET COUNTY 4-H CENTER**

**310 Milltown Road Bridgewater, NJ 08807**

### **From Route 78 East or West**

Take Route 78 to Route 287 South.  
Take Exit 17 for Route 202/206 South (left lane exit)  
Follow directions for Route 202 South.

### **From Route 287 South**

Take Exit 17 for Route 202/206 South (left lane exit)  
Follow directions for Route 202 South.

### **From Route 287 North**

Take Exit 14B, Route 22 West (left lane exit).  
Follow directions for Route 22 West.

### **From Route 202 South**

Travel approximately 3 miles from the Somerville Circle Overpass.  
Go under a railroad overpass that says "4-H is Tops".  
Immediately bear right onto Milltown Road. (before light)  
The Somerset County 4-H Center 4-H Fair is on your right about 1/4 mile on Milltown Road.

### **From Route 202 North**

Travel approximately 9 miles from Flemington Circle.  
Bear right onto Milltown Road Jug Handle and cross over Route 202.  
The Somerset County 4-H Center is on the right about 1/4 mile on Milltown Road.

### **From Route 22 West**

Travel approximately 5.5 miles from Route 287 intersection. (Somerville).  
Bear right onto Milltown Road Jug Handle and cross over Route 22.  
Take Milltown Road approximately 1 mile bearing right, going under one lane bridge when road splits. Continue on Milltown Road  
The Somerset County 4-H Center is on your left approximately ½ mile from the railroad underpass.

### **From Route 22 East**

Travel Route 22 East making a right onto Milltown Road.  
Take Milltown Road approximately 1 mile bearing right, going under one lane bridge when road splits. Continue on Milltown Road.  
The Somerset County 4-H Center is on your left approximately ½ mile from the railroad underpass.

**ADDITIONAL ENTRY FORMS (ADD COPIES IF NEEDED):**