

2023 NJ STATE 4-H HORSE BOWL COMPETITION REGISTRATION PACKET



WHEN: Saturday, February 25, 2023

WHERE: Gloucester County Office Complex
1200 N Delsea Drive, Clayton, NJ 08312

START TIME: Contest registration will begin at 8:00 am. Contest will begin promptly at 9:00 am.

ALL TEAMS ARE REQUIRED TO BE CHECKED IN BY 8:45 AM.

OPEN TO: 4-H Members—Grades K-13

For 2023: To get younger members interested in the horse education contests, we will have a CLOVERBUD round that will be conducted during the end of the contest as we complete scoring. Space is limited, and will be first come first serve.

ENTIRES DUE: Fax entries are due by February 10, 2023. Fax # (856-224-8027)

Scanned copies may be sent to: rigg@njaes.rutgers.edu

Hard copies with payment must be received NO LATER than February 10th

MAIL ENTRIES TO: Brittany Rigg, RCE of Gloucester County
254 County House Rd.
Clarksboro, NJ 08020

QUESTIONS: Brittany Rigg, rigg@njaes.rutgers.edu or (856)224-8040

ENTRY FEES: \$50.00 per team, \$15.00 per individual

LATE FEES: A \$10.00 late fee will be applied to ALL teams and individuals for entries received AFTER February 10.

CHECKS: Make checks payable to **NJ 4-H HPAC**

AWARDS: Top (4) Junior & Senior Teams Overall
Top (10) Junior & Senior High Individuals
Cloverbuds will receive participation ribbons

FOOD: Contestants must bring their own food and beverages. The contest location does NOT provide any food for purchase. Please bring lunches, snacks, and drinks for the duration of the day.

PARENTS MAY OPT TO BRING FOOD OR EAT AT A LOCAL AREA EATERY.

COVID-19 UPDATE: At this time, we are continuing to closely monitor the COVID-19 pandemic. There may be COVID-19 related safety measures in place at this facility at the time of the contest. If any changes to the COVID-19 protocol are made, information will be posted on the State 4-H Website <https://nj4h.rutgers.edu/horses/> and sent to ALL

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registered participants and coaches. The decision to use face coverings is up to the individual. We ask that everyone practice social distancing as much as possible.

PLEASE NOTE: spectators may be limited to comply with the COVID-19 guidelines.

EDUCATIONAL TOPIC ROTATION:

(2023)—Anatomy and Physiology, Reproduction, Evolution, History and Uses, and Management

(2024)—Anatomy and Physiology, Gaits-Way of Going, Health, Colors and Markings

(2025)—Anatomy and Physiology, Breeds, Nutrition (including toxic plants), and Equipment

2023 REQUIRED REFERENCE SOURCES FOR HORSEBOWL & HIPPOLOGY:

***NOTE:** in an instance there is a conflict of information between sources, the most recent source (publication date) will be used. For example: if there is a conflict between *The Horse* and *Equine Science*, *Equine Science* would be considered correct as it is a newer publication.

All the information covered in this contest may be found in one or more of the following publications:

1. **NEWHOR ILLUSTRATED DICTIONARY OF EQUINE TERMS**, by New Horizons Education Center, Inc. Alpine Publications, Inc. 38262 Linman Road, Crawford CO 81415. www.alpinepub.com Phone: (970)921-5005. Fax: (970)921-5081
2. **AYHC HIH HORSE INDUSTRY HANDBOOK**, by the American Youth Horse Council (AYHC.) 1 Gainer Rd, McDonald, NM 88262. www.ayhc.com. Phone: (817)320-2005.
3. **LEWIS 2nd FEEDING AND CARE OF THE HORSE (2nd Edition,)** by Lon D. Lewis Wiley-Blackwell. 111 River Street, Hoboken, NJ 07030. www.wiley.com. Phone: (201)748-6000.
4. **GRIFFITHS EQUINE SCIENCE**, by Jean T. Griffiths Equine Network/ Source Interlink Media.
5. **KAINER THE COLORING ATLAS OF HORSE ANATOMY**, by Robert A. Kainer & Thomas O. McCracken. Alpine Publications, Inc. 38262 Linman Road, Crawford, CO 81415. www.alpinepub.com Phone: (970)921-5005. Fax: (970)921-5081
6. **AYHC HS HORSE SMARTS: AN EQUINE REFERENCE & YOUTH ACTIVITY GUIDE**, by the American Youth Horse Council (AYHC.) 1 Gainer Rd, McDonald, NM 88262. www.ayhc.com. Phone: (817)320-2005.
7. **NEW JERSEY STATE 4-H HORSE SHOW RULE BOOK** (Current Year's Version)—www.nj4h.rutgers.edu/horses
8. RUTGERS COOPERATIVE EXTENSION FACT SHEETS (All Fact Sheets can be found online at www.nj4h.rutgers.edu.)
 - a. E296—Agriculture Management Practices for Commercial Equine Operations
 - b. FS714—Analysis of Feed and Forages for Horses
 - c. FS1065—Antioxidants and Your Horse
 - d. FS656—Are You “Stressing Out” Your Horse?

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- e. FS759—Care for the Older Horse: Diet and Health
- f. FS894—Diagnosis of Nutritional Problems in Horses
- g. FS618—Equine Barnyard Management
- h. FS770—Equine Pasture Management “A Year-Round Approach”
- i. FS386—Establishing and Managing Horse Pastures
- j. FS932—Feeding Horses for Competitions: From Racing to Dressage
- k. FS895—Feeding the Rapidly Growing Foal
- l. FS073—Forage Substitutes for Horses
- m. FS537—Horse Manure Management- Species Selection
- n. FS036—Horses and Manure
- o. FS799—Maintenance of the “Easy Keeper” Horse
- p. FS715—Management of the Old Horse
- q. FS1067—Metabolic Problems in the Horse: Sorting Out the Diagnosis
- r. FS394—Mounting, Dismounting, and Riding Horses Safely
- s. FS1086—New Jersey Equine Industry-2007
- t. FS062—Odd Things that Horses Eat
- u. FS752—Performance Horse Nutrition and Notes on Conditioning
- v. FS938—Poisonous Weeds in the Horse Pasture
- w. FS737—Questions Regarding Eastern Equine Encephalitis and Horses
- x. FS348—Saddling and Bridling Horses Safely
- y. FS716—Stress Management for Equine Athletes
- z. FS525—The Basics of Equine Behavior
- aa. FS038—The Basics of Equine Nutrition
- bb. E305—The Equine Hay Market
- cc. FS788—The Horse Industry’s Responsibility to Animal Welfare
- dd. FS167—Tips on Buying Your First Horse
- ee. FS1081—To Blanket or Not to Blanket
- ff. FS370—Trail Riding Etiquette for Horse Enthusiasts
- gg. E301—Treatment of Equine Facilities in State Program Designed to Protect Agriculture
- hh. FS526—West Nile Virus in Horses: Frequently Asked Questions

SUPPLEMENTAL REFERENCES:

The **Dover Saddlery English Tack Catalog** and **Smith Brothers Western Tack Catalog** may be used as supplemental references. These catalogs provide visual representation for questions relating to tack.

DOVER SADDLERY—Apparel, tack, and horse care items for the English rider.
www.doversaddlery.com.

SMITH BROTHERS—Apparel, tack, and horse care items for the Western rider.
www.smithbrothers.com.

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ENTRY CHECKLIST:

The following information is required at the **Gloucester County 4-H Office** by **February 10, 2023** in order for your county to be registered for the 2022 4-H State Horse Bowl Contest—We reserve the right to add individual members to three (3) member teams to get as many four (4) member teams as possible. **ENTRIES RECEIVED AFTER FEBRUARY 10 WILL HAVE A \$10.00 LATE ADDED PER TEAM OR INDIVIDUAL.**

A Faxed or Scanned and E-Mailed Cop of:

- _____ Jr. Team Registration Form with Agent/Program Associate Signature
- _____ Sr. Team Registration Form with Agent/Program Associate Signature
- _____ Cloverbud Registration Form with Agent/Program Associate Signature
- _____ Finance Sheet
- _____ A Check for the appropriate fees made payable to _____

The following **MUST** be brought to the State 4-H Horse Bowl Contest on February 25, 2023:

- _____ A Completed and Signed “NJ 4-H Event Permission Form for Youth” (4H 104) for EACH Team Member Participating**
- _____ A Completed and Signed “NJ 4-H Media Release Form” for EACH Team Member Participating
- _____ A Completed and Signed “NJ 4-H Event Release/Agreement Form for Adults” (4H 103) for EACH Team Coach, Parent, and Chaperone Attending the event

**** 4-Hers WHO DO NOT HAVE A SIGNED EVENT PERMISSION FORM WILL NOT BE ALLOWED TO PARTICIPATE ON THE DAY OF THE CONTEST. THERE WILL BE NO EXCEPTIONS!**

A list of who your county helpers will be:

Each county is expected to have two (2) adult helpers per team to help run the contest. These adults may be room monitors, bathroom monitors, play room scoreboard writers, etc.

List of county helpers:

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County: _____

County 4-H Staff Person: _____

Phone: (_____) _____ Email: _____

County Coach: _____

Phone: (_____) _____ Email: _____

Number of JUNIOR Teams _____ x \$50.00= _____

Number of JUNIOR Individuals _____ x \$15.00= _____

Number of SENIOR Teams _____ x \$50.00= _____

Number of SENIOR Individuals _____ x \$15.00= _____

Number of CLOVERBUD Teams _____ NO COST

Number of CLOVERBUD Individuals _____ NO COST

Late Fee per Team (If received AFTER February 10th) _____ x \$10.00= _____

TOTAL AMOUNT OF CHECK: _____

(Please make checks payable to _____, please note "Entry Fees for Horse Bowl" on this check)

**WE RESERVE THE RIGHT TO ADD INDIVIDUALS TO TWO (2) and THREE (3) MEMBER
TEAMS TO MAKE AS MANY FOUR (4) MEMBER TEAMS AS POSSIBLE.**

List of Adult Helpers: _____

Please Note—**NO FOOD WILL BE AVAILABLE FOR PURCHASE IN THIS FACILITY.**
Food **MUST** be brought to the contest. Contestants should have enough food and
drinks to last the duration of the day. Parents who are NOT helping may leave and go to
nearby facilities.

REGISTRATION FOR 2023 NEW JERSEY STATE 4-H HORSE BOWL CONTEST



Registration is due NO LATER than FEBRUARY 10th, 2023. Please give COMPLETE mailing address, phone number, birthdate, and grade in school as of Sept. 2022. Please add more sheets if needed and please print neatly or type form!

County:

Please circle which team you are registering. One (1) sheet per team!
CLOVERBUD JUNIOR SENIOR

	Name	Address	Town/State/Zip	Phone	Grade (as of Sept. 2021)	Birthdate
Player 1						
Player 2						
Player 3						
Player 4						
Individual						
Individual						
Coach						

I verify that the above 4-Hers are "Members in Good Standing" and meet all the required criteria.

4-H Agent/ Program Associate Signature

Date