



New Jersey 4-H Shooting Sports 2019 State Qualifying Match Registration Form

County: _____ Club Name _____

Participants must be 14 by January 1 and have not reached their 19th birthday by Jan 1, 2019 to qualify for Nationals

Name	Age	Smallbore Sept 15 (for rapid fire event indicate M-manual S-semi auto)	Air Rifle Sept 16	Archery Oct 27	Air Pistol Oct 20	Muzzleloader Oct 21	Shotgun TBD

The listed members on this form are members of _____ 4-H Club and have gone through training in the disciplines they have registered for. They are also members in good club standing.

 Club Leader Signature

 Date

Be sure to follow the registration instructions on the third page of this registration form.

CHECK AND REGISTRATION PROCESS FOR LEADERS

1. Please fill out the registration form on the front and be sure to sign and verify that your members are in good club standing and eligible to participate in the events.
2. Have your county 4-H staff sign the verification at the bottom of this form.
3. The deadline for on time is Tuesday, September 4 (Registration fee will be \$18 per shooter/per event if after September 4). After September 4, you will need to check with the match coordinators to see if they are accepting registrations.
4. Mail a copy of the registration and one club check payable to NJ4HSSAC and mail to: Kim Frey, Treasurer, 30 John Dr, Annandale, NJ 08801.
5. Send a copy of the registration form to each match coordinator listed below, in which your members are registered. The form must be received by the registration deadline otherwise your registrations will be considered late.

Smallbore & Air Rifle – Kim Frey, 30 John Drive, Annandale, NJ 08801 or kfrey68@hotmail.com

Muzzleloader - John Brown, 174 Sergeantsville Road, Flemington, NJ 08822 or johnbrown@cyberworm.com

Air Pistol – Matt Peterson, 439 Quakertown Road, Flemington NJ 08822 mpeterson@torelco.com

Archery – Colleen Hamilton, 11 Lamerson Road, Chester NJ 07930 or hamilton@comcast.net

Shotgun – Keith Small 49 Erie Avenue, Rockaway, NJ 07866 or keithsmall@aol.com

Event	Coaches	Total Attending	By Sept. 4 x \$15.00	After Sept. 4 x \$18.00	TOTAL
Smallbore					
Air Rifle					
Archery					
Muzzleloader					
Air Pistol					
Shotgun					
Form of payment: <input type="checkbox"/> Cash <input type="checkbox"/> Check# _____			TOTAL ENCLOSED		

COUNTY STAFF VERIFICATION

Member in Good Standing Verification – this verification must be signed or your registration and fees will not be accepted.

The participants on this registration form are members in good standing of _____ County, and are given permission to participate in the State Qualifying Match.

County 4-H Staff

Date