

Cooperative Extension Mercer County 930 Spruce Street Trenton, NJ 08648-4584



## New Jersey 4-H Shooting Sports 2019 State Qualifying Match Registration Form

County:\_\_\_

Club Name\_

Participants must be 14 by January 1 and have not reached their 19th birthday by Jan 1, 2019 to qualify for Nationals

| Name | Age | Smallbore<br>Sept 15<br>(for rapid fire<br>event indicate<br>M-manual<br>S-semi auto) | Air Rifle<br>Sept 16 | Archery<br>Oct 27 | Air Pistol<br>Oct 20 | Muzzleloader<br>Oct 21 | Shotgun<br>TBD |
|------|-----|---|----------------------|-------------------|----------------------|------------------------|----------------|
|      |     |   |                      |                   |                      |                        |                |
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|      |     |   |                      |                   |                      |                        |                |

The listed members on this form are members of \_\_\_\_\_\_4-H Club and have gone through training in the disciplines they have registered for. They are also members in good club standing.

Be sure to follow the registration instructions on the third page of this registration form.

Date

### **Equipment Sharing and Information**

#### **Smallbore Match:**

Please identify those members sharing equipment and for which event to insure proper relay assignment.

| EVENT | PARTICIPANT 1 | PARTICIPANT 2 |  |  |
|-------|---------------|---------------|--|--|
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#### Air Rifle Match:

Please identify those members sharing equipment and for which event to insure proper relay assignment.

| EVENT | PARTICIPANT 1 | PARTICIPANT 2 |  |  |
|-------|---------------|---------------|--|--|
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#### CHECK AND REGISTRATION PROCESS FOR LEADERS

- 1. Please fill out the registration form on the front and be sure to sign and verify that your members are in good club standing and eligible to participate in the events.
- 2. Have your county 4-H staff sign the verification at the bottom of this form.
- 3. The deadline for on time is Tuesday, September 4 (Registration fee will be \$18 per shooter/per event if after September 4). After September 4, you will need to check with the match coordinators to see if they are accepting registrations.
- 4. Mail a copy of the registration and one club check payable to NJ4HSSAC and mail to: Kim Frey, Treasurer, 30 John Dr, Annandale, NJ 08801.
- 5. Send a copy of the registration form to each match coordinator listed below, in which your members are registered. The form must be received by the registration deadline otherwise your registrations will be considered late.

Smallbore & Air Rifle - Kim Frey, 30 John Drive, Annandale, NJ 08801 or kfrey68@hotmail.com

Muzzleloader - John Brown, 174 Sergeantsville Road, Flemington, NJ 08822 or johnbrown@cyberworm.com

Air Pistol - Matt Peterson, 439 Quakertown Road, Flemington NJ 08822 mpeterson@torelco.com

Archery – Colleen Hamilton, 11 Lamerson Road, Chester NJ 07930 or hamilton@comcast.net

Shotgun – Keith Small 49 Erie Avenue, Rockaway, NJ 07866 or keithsmall@aol.com

| Event                         | Coaches | Total<br>Attending | By Sept. 4<br><b>x \$15.00</b> | After Sept. 4<br><b>x \$18.00</b> | TOTAL |
|-------------------------------|---------|--------------------|--------------------------------|-----------------------------------|-------|
| Smallbore                     |         |                    |                                |                                   |       |
| Air Rifle                     |         |                    |                                |                                   |       |
| Archery                       |         |                    |                                |                                   |       |
| Muzzleloader                  |         |                    |                                |                                   |       |
| Air Pistol                    |         |                    |                                |                                   |       |
| Shotgun                       |         |                    |                                |                                   |       |
| Form of payment:  Cash Check# |         | TOTAL ENCLOSED     |                                |                                   |       |

#### **COUNTY STAFF VERIFICATION**

# <u>Member in Good Standing Verification – this verification must be signed or your registration and fees will not be accepted.</u>

The participants on this registration form are members in good standing of \_\_\_\_\_\_County, and are given permission to participate in the State Qualifying Match.

#### County 4-H Staff

Date

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