

## New Jersey 4-H Shooting Sports 2018 State 4-H Junior Match- Registration Form

County: \_\_\_\_\_ Club Name \_\_\_\_\_

Name	Age	Smallbore Match April 14	Air Rifle Match April 15	Archery Match April 21	If registering for archery, please specify type of bow and if you want to opt to shoot in the clinic or are a senior		
					Are you shooting with compound or recurve	Clinic	Senior

The listed members on this form are members of \_\_\_\_\_ 4-H Club and have gone through training in the disciplines they have registered for. They are also members in good club standing.

\_\_\_\_\_  
Club Leader Signature

\_\_\_\_\_  
Date

**Be sure to follow the registration instructions on the second page of this registration form.**

## CHECK AND REGISTRATION PROCESS FOR LEADERS

1. Please fill out the registration form on the front and be sure to sign and verify that your members are in good club standing and eligible to participate in the events.
2. Have your county 4-H staff sign the verification at the bottom of this form.
3. The deadline for on time is postmarked by Friday, March 9 (Registration fee will be \$17 per shooter/per event if postmarked after March 9).
4. Mail a copy of the registration and one club check payable to NJ4HSSAC and mail to: Kim Frey, Treasurer, 30 John Dr, Annandale, NJ 08801.
5. Send a copy of the front side of this registration form to each match coordinator listed below, in which your members are registered for. The form must be sent by the registration deadline otherwise your registrations will be considered late.

**SmallBore-** Kim Frey, 30 John Dr, Annandale, NJ 08801 (kfrey68@hotmail.com)

**Air Rifle** – Colleen Hamilton, 11 Lamerson Road, Chester, NJ 07930 (hamiltoncc@comcast.net)

**Archery-** Colleen Hamilton, 11 Lamerson Road, Chester, NJ 07930 (hamiltoncc@comcast.net)

Event	Coaches	Total Attending	By March 9 x \$12.00	After March 9 x \$17.00	TOTAL
Smallbore					
Air Rifle					
Archery					
Form of payment: <input type="checkbox"/> Cash <input type="checkbox"/> Check#_____			TOTAL ENCLOSED		

## COUNTY STAFF VERIFICATION

**Member in Good Standing Verification – this verification must be signed or your registration and fees will not be accepted.**

The participants on this registration form are members in good standing of \_\_\_\_\_County, and are given permission to participate in the State Junior archery match.

\_\_\_\_\_  
County 4-H Staff

\_\_\_\_\_  
Date

Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture and County Boards of Chosen Freeholders. Rutgers Cooperative Extension is an equal opportunity program provider and employer. Contact your local Extension Office for information regarding special needs or accommodations. Contact the State Extension Director's Office if you have concerns related to discrimination, 848-932-3591.