

Applications must be postmarked or received in the County 4-H office on or before _____

New Jersey 4-H Youth Development Program National 4-H Conference Application

Please complete the following information, **typed or neatly written**. Include only 4-H experiences except where specified. Record your current 4-H involvement first, followed by any significant previous experiences. Do not add any additional pages to this application. The County 4-H Agent or 4-H Program Associate will attach a cover page and forward it to the State 4-H Office. All correspondence regarding interviews and selections will come from the State 4-H Office. Please submit 2 copies plus the original.

Name _____ Name for Name Tag _____
(that matches your Photo ID)

4-H County _____ Number of years in 4-H _____ Gender: M _____ F _____

Street Address _____

_____ (Town) _____ (Zip)

Phone _____ Soc. Sec. # _____ Grade _____ DOB _____

Email _____

Parent(s)/Guardian Name(s) _____

The following must be completed with appropriate signatures in order for this application to be considered for selection:

I have personally prepared this report and believe it to be correct:

Signature of 4-H Member

We have reviewed this report and believe it to be correct:

Signature of Parent/Guardian _____ Date

Signature of 4-H Leader/Volunteer working with member _____ Date

Signature of 4-H Agent/Program Associate _____ Date

Please complete the following information and attach additional pages if necessary.

4-H CLUB INFORMATION

List all 4-H clubs in which you have been a member, including Cloverbud. Begin with most recent.

Year(s) participated	Club Name(s)	List Project(s)
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

4-H LEADERSHIP

List all leadership activities such as chairperson, committee involvement, teen leadership, offices held, assistance with 4-H event(s), etc. *Level of involvement: Cl = Club, C = County, S = State, N = National

Year	Level	Activity	Describe your Responsibility
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

4-H COMMUNITY SERVICE

Type of Community Service	Your Responsibility	Community Outcome
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Please complete the following information and attach additional pages if necessary.

4-H PUBLIC SPEAKING

List any 4-H presentations you have given noting the level and type. Titles of presentations are not necessary. *Level of involvement: Cl = Club, C = County, S = State, N = National

Year	Level	Type of Presentation (4-H, Emcee, Club Talks, etc.)

4-H PROMOTION

List all ways that you promoted 4-H to the general public, such as presentations to outside groups, exhibits, newspaper articles, radio and television, etc.

Year	Level	Type of Promotion	Describe your Involvement

4-H RECOGNITION

List any significant awards and honors you have received. For example, county medals, project awards, special county and state awards.

*Level of involvement: Cl = Club, C = County, S = State, N = National

Year	Level	Award Received	Description

Please complete the following information and attach additional pages if necessary.

COUNTY 4-H PARTICIPATION

List major county events and activities, number of years you participated and any comments about the event or your participation. Include events and activities such as 4-H Camps, Fashion Revue, Specific Fair Events, Workshops, Herdsmanship, etc.

Year	Event/Activity	Comments

STATE AND NATIONAL 4-H PARTICIPATION

List State and National events and activities, number of years you participated and any comments about the event or your participation. Include events and activities such as South Jersey Teen Conference, North Jersey Teen Conference, State Teen Events, State "Project" Shows and Activities, Citizenship Washington Focus, National 4-H Congress, etc.

Year	Event/Activity	Comments

OTHER SIGNIFICANT ACHIEVEMENTS OUTSIDE OF 4-H

Include community groups, school, religious organizations, etc.

