



Rutgers Cooperative Extension of Somerset County  
310 Milltown Road Bridgewater NJ 08807

## 2018 New Jersey State 4-H Model Horse Show

- WHEN:** Saturday, Jan. 20, 2018 (Snow Date: Sunday, Jan. 21, 2018, Call (908) 892-3255 for recorded message if weather is questionable in any part of the state).
- OPEN TO:** 4-H members in good standing. Juniors are in 4th to 7th grade. Seniors are in 8th to 13th grade as of September, 2017. \*This is different than other State 4-H Equine Events.
- WHERE:** Somerset County 4-H Center, 310 Milltown Road Bridgewater, N.J.
- START TIME:** Registration begins at 8:30 a.m. Judging Begins at 9:30 a.m.
- QUESTIONS** Contact Lillian Shupe by e-mail [lrshupe@frontiernet.net](mailto:lrshupe@frontiernet.net) or call (908) 892-3255 or Carol Ward by e-mail [ward@aesop.rutgers.edu](mailto:ward@aesop.rutgers.edu) or call (908)-526-6644.
- ENTRY FEES:** Pre-Registered: \$1.50 per model up to 19 horses; \$30 flat fee for 20 to 30 horses; \$40 for 31 or more models  
Entries postmarked after Jan 24: \$1.75 per horse, \$35 for 20 to 30 horses; \$45 for 31 or more models
- ENTRIES:** **Due January 12, 2018**, Entry forms must be signed by your county 4-H Agent or Program Associate. Day of show entries will **ONLY** be accepted if there is still room **and you have a signed form!** Call first.
- CHECKS:** Make checks payable to **Hunterdon County 4-H Association**
- MAIL ENTRIES:** Carol Ward, Rutgers Cooperative Extension of Somerset County  
310 Milltown Road Bridgewater NJ 08807
- SPONSORSHIPS:** Each County should provide at least one sponsorship for \$20. This should be sent as a separate check from the entry fees and made payable to Hunterdon County 4-H. Sponsorship information must be received by Jan. 17 to be included in the program. Limited vendor space is available
- CLASS LIMITS:** Performance Classes: 2 entries per exhibitor  
Halter Classes: 3 entries per exhibitor unless noted on class list
- AWARDS:** Flat ribbons to 10th place in each class, Rosettes to Champions and Reserves, Special Awards for High Point Exhibitors and Division, Championships
- FOOD:** Food will be available for purchase on site

**CLASSES WILL RUN IN THE ORDER LISTED IN EACH RING** (not necessarily in numerical order)

**Please be ready when your class is called**

*Open Barn scenes and County Performance will set up and be judged first.* Three rings will then be judged at the same time after First Timers are judged. One judge will alternate between Rings 1 and 2, the second judge between 3 and 4 and the third judge between 5 and 6. You will have time to set up the even numbered ring while the odd numbered ring is being judged. If you have a horse being judged in one ring that needs to go into another, set up your scene or place a card to reserve a spot on the table so the judge knows there is another horse coming. The class won't be judged until all horses are there. *\*Limit is 3 entries per person per class except in combined breed classes (marked with a \*) then there is a limit of 3 per breed.*

*Exhibitors have 5 minutes to set up for halter classes, 10 minutes for tack and props.*

### **Ring 1**

6. Open barn scene
1. First Timer English Performance
3. Open Gaited under saddle
5. Collector's Class
7. Open non-equine animals (no donkeys, zebras, etc.)
9. Open China/Resin Light horses\*
11. Open Custom Light horses \*
13. Open Custom Gaited\*
15. Open Custom color breeds\*
17. Open Custom other \*
53. Sr. OF Arabian
55. Sr. OF Draft \*
57. Sr. OF Gaited \*

**DURING LUNCH BREAK –  
Fun Class for Grown-ups**

### **Ring 3**

45. Sr. Hunter/Jumper
47. Sr. English Pleasure
59. Sr. Western Games/other Western
61. Sr. Western Pleasure
49. Sr. Creative Scene
63. Sr. Standing Showmanship
51. Sr. Tack made by exhibitor
65. Sr. Customized by exhibitor
67. Sr. OF Quarter Horse
69. Sr. OF Mixed Breeds (includes mules)\*
71. Sr. OF Other breeds\*

### **Ring 5**

19. Jr. Trail English or Western
21. Jr. Other Performance (Dressage, vaulting, polo, racing etc.)
23. Jr. Action Showmanship
35. Jr. Costume
10. County/Club herd (*maximum size 2 sq. feet*)
37. Jr. Props made by Exhibitor
25. Jr. Repaint by Exhibitor
27. Jr. OF Appaloosa
29. Jr. OF Ponies\*
31. Jr. OF Morgans
39. Jr. OF Paint (stock type)
41. Jr. OF Thoroughbreds/Standardbreds\*
43. Jr. OF Warmbloods/Sport Horses\*

### **Ring 2**

8. County/Club Performance (may spill into rings 4 and 6)
2. First Timer Western Performance
4. Open Harness
12. Open China/Resin Draft/Ponies/other\*
14. Open Custom Draft/Ponies \*
16. Open Custom non-color based Stock \*
72. Open Fantasy (Pegasus, Unicorns, unrealistic models) \*
54. Sr. OF Appaloosa
56. Sr. OF Ponies\*
58. Sr. OF Morgans
72. SR OF Spanish Breeds

### **Ring 4**

46. Sr. Trail English or Western
48. Sr. Other Performance (Dressage, vaulting, polo, racing etc.)
50. Sr. Action Showmanship
64. Sr. Props made by exhibitor
62. Sr. Costume
52. Sr. Repaint by Exhibitor
66. Sr. OF Paint (stock types)
68. Sr. OF Thoroughbreds/Standardbreds\*
70. Sr. OF Warmbloods/Sport Horses\*

### **Ring 6**

32. Jr. Western Games/other Western
34. Jr. Western Pleasure
18. Jr. Hunter/Jumper
20. Jr. English Pleasure
36. Jr. Standing Showmanship
22. Jr. Creative scene
24. Jr. Tack made by exhibitor
26. Jr. OF Arabian
28. Jr. OF Draft\*
30. Jr. OF Gaited\*
38. Jr. Customized by Exhibitor
40. Jr. OF Quarter Horse
42. Jr. OF Mixed Breeds (includes mules)\*
44. Jr. OF Other breeds\*
73. Jr. OF Spanish Breed

FUN class for grown-ups (alumni, leaders, parents, judges) No entry fee  
Set up any scene (you may borrow from any 4-Her but the 4-Her may not help you set up) – the 4-Hers will do the judging by ticket voting. Points will awarded based on placing. (6 points for 1<sup>st</sup>, 5 for second, etc.)  
Sign up day of show

## NEW JERSEY STATE 4-H MODEL HORSE SHOW

**OBJECTIVES** — The primary objective of the 4-H Model Horse Project is an educational tool for teaching 4-H'ers about horses. Through the Model Horse Project, members learn about breeds, colors, gaits, tack and show ring activities. This project also allows members to use their artistic talents in the remaking of models, construction of tack and the designing and building of backdrops.

The Model Horse Program also provides a venue for "horseless" club members to participate in a "horse show."

### **RULES AND REGULATIONS - MODEL SHOW**

1. All counties are invited to enter all eligible exhibitors. Members must have been registered in their county 4-H program as of January 1 of the current year. Members must have an up to date horse or model horse record book. Members must have participated in 70% of their clubs meetings in the past year. Members must have given or will give a 4-H presentation in the current 4-H year and have done a community service project.
2. Junior exhibitors are grade 4 - 7. Senior exhibitors are grades 8 - 13. Grade is determined by the grade in which the member is enrolled the September prior to the event. **NOTE THIS AGE BREAKDOWN IS DIFFERENT FROM OTHER STATE 4-H HORSE EVENTS.**
3. Entries postmarked after the due date will be assessed a post-entry fee. There is a good possibility that post entries received close to or on the day of the show will not have a table. Post entries must still have a County 4-H Agent/Program Associate's signature on the registration form.
4. Entries will not be honored unless accompanied by appropriate entry fees in a check made payable to Hunterdon County 4-H. Youth must arrive at the event with a signed Event Permission Form. Entries received less than one week before the show will be considered post-entries the day of the show, and fees adjusted accordingly. Bank returned checks will be assessed a \$25 fee.
5. Each participating county is responsible for a \$20 sponsorship. Additional sponsors are greatly appreciated. Sponsorships need to be received at least a week before the show.
6. Each model must have an entry tag fastened to a hind leg that cannot be easily removed. A string tag should be used, and filled out as illustrated below: Front of Tag: Name of Horse, Breed, Sex. Back of Tag: Exhibitor Number (Numbers will be e-mailed to members after entries are received or upon registration on show day)
7. It is expected that the exhibitor (owner of the model) be available to manage model and take it to the judging table. Adults are not permitted to assist in tacking or set-up of horses. Exhibitors must tack and set up their own horses. They may be assisted by other 4-H members only.
8. A single model may show in more than one performance class. If you anticipate a tack change, please inform the judges. The same model may not cross enter in the junior and senior member divisions.
9. Tables will be assigned by the Show Committee. Space allotment will be based on number of models entered.

## **Directions to the Somerset County 4-H Center, 310 Milltown Road Bridgewater N.J.**

### **From Route 78 East or West**

Take Route 78 to Route 287 South.

Take Exit 17 for Route 202/206 South (left lane exit)

Follow directions for Route 202 South.

### **From Route 287 South**

Take Exit 17 for Route 202/206 South (left lane exit)

Follow directions for Route 202 South.

### **From Route 287 North**

Take Exit 14B, Route 22 West (left lane exit).

Follow directions for Route 22 West.

### **From Route 202 South**

Travel approximately 3 miles from the Somerville Circle Overpass.

Go under a railroad overpass that says "4-H is Tops".

Immediately bear right onto Milltown Road. (before light)

The Somerset County 4-H Center 4-H Fair is on your right about 1/4 mile on Milltown Road.

### **From Route 202 North**

Travel approximately 9 miles from Flemington Circle.

Bear right onto Milltown Road Jug Handle and cross over Route 202.

The Somerset County 4-H Center is on the right about 1/4 mile on Milltown Road.

### **From Route 22 West**

Travel approximately 5.5 miles from Route 287 intersection. (Somerville).

Bear right onto Milltown Road Jug Handle and cross over Route 22.

Take Milltown Road approximately 1 mile bearing right, going under one lane bridge when road splits.

Continue on Milltown Road

The Somerset County 4-H Center is on your left approximately 1/2 mile from the railroad underpass.

### **From Route 22 East**

Travel Route 22 East making a right onto Milltown Road.

Take Milltown Road approximately 1 mile bearing right, going under one lane bridge when road splits.

Continue on Milltown Road.

The Somerset County 4-H Center is on your left approximately 1/2 mile from the railroad underpass.

### 2018 NJ State 4-H Model Horse Show Entry Form

*All entries must be received by January 12, 2018 & be accompanied by a check. Completed event permission form must be turned in on the day of the event to the event coordinator (Lillian Shupe)*

**Please Print All Information**

4-H'ers Name:		County:	
Address:		Club:	
Town:		State:	Zip Code:
Grade as of Sept. 2017:	Phone: ( )	e-mail address:	

**Add Additional Sheets as Necessary**

Horse's Name	Breed	Sex	Maker
<i>Example: Bravo</i>	<i>Morgan</i>	<i>G</i>	<i>Breyer</i>

I verify that the above 4-H'er is a "Member In Good Standing"  <hr style="width: 40%; margin-left: 0;"/> <p style="text-align: center; margin-left: 10%;">4-H Agent/Program Associate</p>		1 – 19 horses (\$1.50 / horse)	
		20 – 30 horses (\$30)	
		31 horses or more (\$40)	
		<b>Total Enclosed:</b>	<b>\$</b>

## 2018 NJ State 4-H Model Horse Show Sponsor Form

*All sponsorships must be received by January 17, 2017 & be accompanied by a check to be included in the show program*

All sponsorships of at least \$20 or merchandise donations worth \$30 or more, are entitled to a business card size ad in the Show Program. Please attach a business card. All artwork must be camera ready.

We thank you for your support of the 4-H Model Horse Project.

### Sponsorship

Contact Name:		
Business or Individual Name as it is to appear in Program:		
Address:		
Town:	State:	Zip Code:
Contact Phone Number: Day (    )	Evening (    )	
For donations of \$20 or more please attach your business card or print/type your message below:		

**Vendor Space** (please check those that apply) (Please note that all vendors are requested to donate a door prize)

	\$20	<ul style="list-style-type: none"> <li>10' vendor space – you supply the table</li> <li>business card-size ad in program.</li> </ul>
	\$30	<ul style="list-style-type: none"> <li>10' vendor space – we provide 1 table</li> <li>business card-size ad in program</li> </ul>
	\$5	<ul style="list-style-type: none"> <li>each additional table/space. Tables are limited and must be reserved in advance (please indicate number of additional tables in box)</li> </ul>
<b>\$</b>	<b>Total Amount Owed</b>	

Please make all checks payable to “Hunterdon County 4-H Association”

**Sponsorships & Vendor Space Reservations must be made with payment & received by January 12 2018.**

Send this form and payment (checks made payable to the Hunterdon County 4-H Association) to:

Carol Ward  
Rutgers Cooperative Extension of Somerset County  
310 Milltown Road  
Bridgewater NJ 08807

Questions Call: Lillian Shupe (908) 892-3255 or Carol Ward- (908) 526-6644

# New Jersey 4-H Event Permission Form for Youth



Both sides of this form must be completed by all youth participating in overnight activities, field trips, events requiring group transportation, and any other events sponsored through the 4-H Youth Development Program where it is deemed necessary by the event coordinator(s) (paid 4-H staff and/or registered 4-H volunteer) responsible for the youth participants. The form should be submitted prior to the event. The form has five parts: (1) information about the participant and activity, (2) parental permission and liability release, (3) medical emergency authorization and health information, and (4) code of conduct and (5) media policy. *Be sure to complete all five parts and sign where requested!*

## Information about the Youth Participant and Activity

Name of Youth participant: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone number: (\_\_\_\_) \_\_\_\_\_ Email Address: \_\_\_\_\_

4-H county: \_\_\_\_\_ Birthdate: \_\_\_\_\_ Grade: \_\_\_\_\_

Name of activity/event: \_\_\_\_\_

Name of 4-H group sponsoring or participating in this event: \_\_\_\_\_

Location of event: \_\_\_\_\_

Date and time of participation of individual named above: \_\_\_\_\_

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## Parent Permission and Release of Liability

I hereby give my son/daughter named above permission to participate in the event listed. Although Rutgers Cooperative Extension and its event coordinator(s) will use the utmost precaution in guarding the health of the above participant and preventing accidents, I release them from any liability in case of illness or injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting my child to and from the event, from any liability in case of illness or injury.

**Sign Here**

Signature of parent or guardian: \_\_\_\_\_

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## Medical Emergency Authorization and Health Information

I authorize the event coordinator(s) to dispense the prescription drugs and/or over the counter medications listed below in accordance with the instructions provided on the label (prescription drugs) or below (over-the-counter medications). In case of sudden illness or an accident to the above named participant requiring immediate treatment or surgery while he/she is a participant in this activity, I authorize the 4-H chaperone(s) to take such action as seems appropriate to protect the health and physical well-being of the above participant. This authority extends to any physician(s) and/or surgeon(s) selected by the event coordinator(s) to perform medical and/or surgical procedures including examinations and tests necessary to preserve the health and physical well-being of the above named participant. All efforts will be made to contact the parent(s) or guardian(s) in case of emergency.

_____	_____	_____	_____
<b>Name of parent/guardian</b>	<b>Phone number</b>	<b>Name of additional emergency contact</b>	<b>Phone number</b>

The following information is provided as an aid to the event coordinator(s) in dealing with the well-being of the participant. The participant has the following health conditions: (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.).

Health conditions: \_\_\_\_\_

Medications/Instructions: \_\_\_\_\_

Health Insurance: Company Group# \_\_\_\_\_ ID# \_\_\_\_\_

**Sign Here**

Signature of parent or guardian \_\_\_\_\_

## New Jersey 4-H Code of Conduct



The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents, and volunteers.

As a participant in the 4-H program, I will:

- **Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.**
- **Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.**
- **Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.**
- **Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.**
- **Obey local, state and federal laws.**

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.

	_____	_____
	Signature of participant in event	Date
	_____	_____
	Signature of parent or guardian	Date

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## New Jersey 4-H Media Policy and Release

The 4-H program routinely promotes activities through various media. This includes, but is not limited to newsletters, newspapers, brochures, and displays. In doing so, the names and photos of members may be included to help tell the 4-H story. However, New Jersey 4-H policy is that on web sites, youth in photos will not be identified by name(s).

- No, do not use my individual picture for any purpose.** I will make an effort to avoid opportunities to be in group photos.
- No, do not use my name for any purpose.**

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Revised: January 2013