

March 1st, 2017

NEW JERSEY 4-H HORSE JUDGING & HIPPOLOGY CONTEST
Somerset County
April 22nd and 23rd, 2017

Dear Competitors, Coaches, Leaders and Volunteers,

This year's contest is going to be held in Somerset County at the Somerset County Environmental Education Center and Lord Stirling Stables in Basking Ridge New Jersey. The Hippology contest will take place on Saturday April 22nd at the Environmental Education Center. On Sunday, the Horse Judging contest will take place at Lord Stirling Stables. We will present all awards after the completion of the Horse Judging contest on Sunday.

Please see housing sheet for all information. Youth participants and adults can bring lunches OR order them on the enclosed form. All rules, registration forms, directions and information about each contest are included in this mailing.

We are looking forward to a great contest and an enjoyable weekend. See you all in April!



Carol K. Ward
Somerset County 4-H Agent

**2017 NEW JERSEY STATE 4-H
HORSE JUDGING and HIPPOLOGY CONTEST**

- WHEN:** *Saturday April 22 – All Hippology Phases except Judging-
Sunday April 23- Horse Judging and Judging phase of Hippology*
- WHERE:** *Saturday-Somerset County Environmental Education Center
Sunday- Lord Stirling Stables*
- START TIME:** *Registration is 8:00 A.M on both days. Please allow ample travel time as we
will not delay the start of the contest for late arrivals.*
- OPEN TO:** *New Jersey 4-H horse project members grades 4 - 13*
- ENTRIES DUE:** **APRIL 7, 2017** *If entries are faxed; entry money must be received by
April 13th for members to be eligible. Fax number (908) 704-1821*
- MAIL ENTRIES TO:** *Carol Ward
310 Milltown Road
Bridgewater New Jersey 08807
All hard copies and checks must be received By April 13.
Registration checks must accompany registration forms and be made
payable to **Somerset County 4-H***
- QUESTIONS:** *Carol Ward Ward@RCE.Rutgers.edu 908-526-6644
Emily Wunderlich nj4hhorse@aesop.rutgers.edu*
- ENTRY FEE:** **\$15 per contestant per contest.**
- AWARDS:** *See Rules for list. All awards to be presented after completion of the
Horse Judging contest on Sunday.*
- FOOD:** *The following meals may be ordered using the enclosed food order form:
Saturday Lunch and Sunday Lunch.*

Please mail food orders and checks to: Carol Ward 310 Milltown Road Bridgewater NJ 08807

ACCOMODATIONS: *a list of accommodations is included in this packet*

*No dinner or entertainment will be proved for Saturday night. Please see the list of
things to do in the area.*

2017 STATE 4-H HIPPOLOGY TEAM - CONTESTANT FORM

COUNTY _____

JUNIOR DIVISION

	Name
Contestant 1	
Contestant 2	
Contestant 3	
Contestant 4	
Individual	
Individual	
Individual	
Coach	
Coach	

SENIOR DIVISION

	Name
Contestant 1	
Contestant 2	
Contestant 3	
Contestant 4	
Individual	
Individual	
Individual	
Coach	
Coach	

I verify that the above 4-H'ers:

- Are "Members in Good Standing" and meet all event criteria and are competing in the appropriate division
- Have a completed/signed permission form (to accompany entry form)

Agent/Program Associate/ Assistant Signature

Date

2017 STATE 4-H HORSE JUDGING TEAM- CONTESTANT FORM

COUNTY _____

JUNIOR DIVISION

	Name
Contestant 1	
Contestant 2	
Contestant 3	
Contestant 4	
Individual	
Individual	
Individual	
Coach	
Coach	

SENIOR DIVISION

	Name
Contestant 1	
Contestant 2	
Contestant 3	
Contestant 4	
Individual	
Individual	
Individual	
Coach	
Coach	

I verify that the above 4-H'ers:

- Are "Members in Good Standing" and meet all event criteria and are competing in the appropriate division
- Have a completed/signed permission form (to accompany entry form)

Agent/Program Associate/ Assistant Signature

Date

2017 State Hippology/Horse Judging Check List

Before sending in your County's entries, have you completed the following?

	Record Books have been checked on a county level (up to date as of April 1).
	All participants have been given a copy of the event rules and have been made aware of the dress code required for participation.
	All participants are aware of the supplies that they need to bring to the event, i.e. clip board, sharpened pencils, paper etc.
	Coaches & Participants are aware of the schedule of events for the weekend i.e. Horse Judging will be on Sunday; All parts of the Hippology will be on Saturday at the camp. All awards will be presented Sunday afternoon.
	Coaches & Participants know that registration begins at 8:00 a.m. each day. Please allow ample travel time; we will not delay the start of the contest for late arrivals.
	The county has identified the volunteers that are necessary from your county to help out both days of the event, and these volunteers have been advised that their orientation will take place at 8:00 a.m. each day.
	*** AGENTS HAVE VERIFIED THAT <u>ALL</u> INFORMATION ON ENTRY FORM IS CORRECT BEFORE SUBMITTING ***
	Completed <i>Entry Forms</i> (signed by the 4-H Agent/Program Associate and the <i>Registration Form</i> for participants, coaches and volunteers must be completed and faxed by March 31st to Carol Ward 908-704-1821
	<i>Food Orders, Event Permission Form</i> for each participant, coach and volunteer and the <i>County Fee Sheet</i> are to be mailed with hard copies of entry forms to Carol Ward by April 1st with the appropriate checks. Everyone attending must be accounted for on this form.
	<i>Remind everyone to <u>LEAVE ALL DOGS & PETS AT HOME.</u></i>

2017 State Horse Judging/ Hippology Fee Sheet

County_____

of Hippology contestants _____ X \$15 = _____

of Horse Judging contestants _____ x \$15 = _____

Total entry fees for the county
(made payable to Somerset County 4-H) _____

NEW JERSEY STATE 4-H HIPPOLOGY CONTEST

OBJECTIVES

The primary objectives of the 4-H Hippology Contest is to provide, in a friendly and competitive setting, an opportunity for youth enrolled in 4-H to demonstrate the breadth of their knowledge and understanding of equine science and management, and in particular, the practical application of this knowledge and skill. It is hoped that this contest will generate new friendships and be a rewarding experience for the contestants.

RULES AND REGULATIONS

Contestants and Eligibility

1. All counties are invited to enter an unlimited number of team(s) consisting of not more than four (4) members. In teams in which there are four members, all will compete, but the lowest overall score will be deleted. The lowest team members' score will not be included in any of the team totals, but will be considered in making all individual awards. In teams consisting of three (3) members, all scores will count in determining individual and team awards. Counties with a team of two (2) or less members will be combined with another team where possible. **Counties with more than four (4) members must make as many complete teams of four (4) as possible, any extras will then be combined with other counties to make as many complete teams.** Each county needs to provide one chaperon per team AND a minimum of (5) additional volunteers.
2. **Grade** - Senior members are Grade 9-13*, Junior members are Grade 4-8*.
*Grade is determined by the grade in which the member is enrolled the September prior to the event. **To be eligible for the State team competing at Eastern National 4-H Round Up youth must be 14, but not have passed their 19th birth date as of Jan 1 of the contest year and a senior member.**
3. Contestants must be enrolled in a 4-H Horse, Horse Science or Model Horse Club **by January 1** of the current year, in the county they are representing and be a "Member in Good Standing" with an updated record book as of April 1.
4. The designated Hippology "judging phase" classes held on Sunday will be for placings only. There will be no oral reasons for the Hippology Contest.
5. Horses for the Halter Classes will be selected from:
 - Stock-Type Horses - (Quarter Horse, Appaloosa, Paint, Palomino, etc.)
 - Hunter Type - (Horse or Pony)
 - Saddle/Gaited Type - (Arabian, Hackney, Morgan, Saddlebred, Tennessee Walker, etc.)
 - Draft-Type and Others (Paso Fino, Freisian, Miniature Horse, Broodmares, Fjords, Warmbloods, Lippizanner, Suitable for Dressage, etc.)(All Halter Classes will be judged as sound of limb, eye, wind and mouth.)
6. Performance Classes will be chosen from Western Pleasure, English Pleasure, Saddlebred 5 or 3 Gaited and Country English Pleasure, Hunter Under Saddle, Hunter Hack, Western Riding, Reining, Plantation English Pleasure, Walking Horse, Pleasure Driving, Showmanship, Stock Seat, Hunt Seat, & Saddle Seat Equitation, Reinsmanship. Performance Horses will be judged as seen (unsoundness to be penalized accordingly). All tack and attire is considered legal.
7. **Entries must be** accompanied by the appropriate entry fees. There will be an entry fee for each competitor. ***It is important to have entries in on time if you want to participate.***
8. Entries received after the due date will not be honored. **Checks returned for any reason will be assessed a \$25 fee.**
9. Fees reflect the cost of the contest; each county may solicit their own **sponsorship** to cover those fees.
10. Each county must provide (1) chaperon **per team entered** (Coaches may be Chaperons as they will be assigned to accompany a team from another county). Teams without a chaperon **WILL NOT** be able to participate. Once the contest has begun, coaches may not have any contact with their team members.

11. Due to the high demand for volunteers necessary to run this contest, each county will be required to provide volunteers to fill the needed positions noted on the enclosed job description sheet in addition to providing an adequate number of chaperones. *Please take this request seriously.* At times in the past we have been very short of volunteers. If we do not have enough help, the contest will not happen. Volunteers, coaches, other leaders, 4-H Agents, Program Associates or Assistants, Parents, 4-H Alumni or older 4-H'ers who are not participating in the contest may be chaperons or help in another capacity. Every county will be assigned job responsibilities the day of the event.
12. All contestants and coaches are expected to **dress** and act like professional judges both days of the event. Hard-toed shoes (no sneakers, clogs or sandals) must be worn during Phase C (Judging) of the competition. Suggested attire is: Skirt or slacks, blouse or shirt, blazer or sweater. No t-shirts or shorts. Anyone inappropriately dressed will not be allowed in the ring or eligible for awards. No western or large hats that may obstruct viewing will be allowed during judging phase. Contestants are allowed to take any books or notes into the contest providing they are able to carry them at all times. Clipboard & paper provided for each contestant may be set up with lines, boxes, etc. for note taking during the placing phase.
13. Parents, spectators and coaches will not be allowed in the competition rooms unless they are involved in an official position.
14. All 4-H'ers **participating** in the contest will be required to fill out and have signed by their parent/guardian a **Participation Agreement/Health Information & Emergency Consent Form**. All volunteer leaders/coaches and parents who accompany the team must complete the **NJ 4-H Adult Overnight Agreement/Release Form**. These forms must accompany the entry form. All counties staying overnight must have a minimum of two adults staying with the participants. 4-H'ers without a signed permission form will not be allowed to participate. NO EXCEPTIONS.
15. **All Contestants must bring their own clipboard, note paper and several sharpened pencils.** There will be no extra pencils, paper or clipboards provided the day of the contest. **Paper may be lined or set-up for note taking.**
15. **Reference material.** All the information covered in this contest is related to current horse industry information and practices, or may be found in one or more of the required resources. Practical application of horse management skills may be required. (*See attached reference list for edition and source information.*) Equipment, grains, forages, and feed preparations used in this contest will be representative of feeds utilized in horse rations.
16. Absolutely **NO DOGS or PETS** are allowed at the event.

PLEASE READ CAREFULLY

Scoring

Individual

Individual Score Overall is a combination of the scores from Phase A (Examination), Phase B (Stations), and Phase C (Judging). Phase D (Team Problem) scores will not be included in determining the rank of individuals in the contest.

Team

Team Score Overall will be determined by the three highest individual scores on the team overall. The lowest scoring team member overall will be dropped from all team scores for the entire contest; however that individual is eligible for Individual Awards Overall and in each Phase.

Tie Breaking

All ties for Overall Individual and Overall Team will be broken using the following sequence:

1. Examination Scores
2. Station Scores
3. Judging Scores
4. Team Score (Team ranking only)

Ties within any phase are to be broken using the overall score first, and then the same sequence as above. If further tie breaking is needed, the scores at each station, in order may be used.

Awards

1. Ribbons will be presented to the top ten individuals in the examination phase, station phase, judging phase, and overall, Jr. & Sr. divisions.
2. Ribbons will be presented to each member of the top four (4) teams in the team problem phase (in both Junior and Senior divisions.)
Team problem scores will not be included in determining the rank of individuals in the contest, but will be added to the team scores of the other three phases to determine overall team standing.
3. Each member of the top four (4) teams overall (in both Junior and Senior divisions) will receive ribbons.
4. Trophies will be given to the Junior and Senior high individual overall.
5. Trophies will be awarded to the high team overall Junior and Senior.

PRINCIPLES OF PLAY

PHASE A - EXAMINATION (100-200 pts.)

Part I - Slide portion:

Each contestant will be given an answer sheet. Each slide will be worth two (2) points. Each slide will be on the screen for thirty (30) seconds. Contestants will write an answer suitable to the question asked about each slide in the appropriate space on the answer sheet. All contestants will complete part I as a group. Some will remain to complete part II of the examination while other teams will move on to other portions of the competition and will return to exam part II at another scheduled time during the contest.

Part II - Written Question portion:

Each contestant will be given a sheet with a predetermined number of questions printed on it. Each question is worth two (2) points. There will be approximately fifty-five (55) minutes to complete this section. At the end of the designated time contestants will turn in their sheets to the timer.

PHASE B - STATIONS (100 - 200 pts.)

There will be a determined number of stations in this phase of the competition, with each station being worth ten (10) points. A number is assigned to each station to correspond to a number on the answer sheet given to each contestant. DO NOT WRITE on the station. Contestants will have two (2) minutes to answer the question(s) at each station.

To start the station phase, the contestant at the direction of the timer will go to the first station and stand with his/her back to the station until the timer signals to begin. The contestant may then turn around and begin to identify the items. At the end of the designated time (2 minutes) the contestant must stop and turn around. At the timer's signal, contestants will move to the next station, keeping their backs to the station until the next signal to begin is given. Each time a contestant leaves station #1 and moves to the next station a new contestant enters. This procedure will be repeated until each contestant completes all ten (10) stations. Upon completion of the 10th station, contestants will turn in the answer sheet to the designated person.

PHASE C - HORSE JUDGING (100 - 200 pts.)

There will be up to four judging classes on the first day of the competition. They may be live classes or slide/video classes. This decision will be at the discretion of the committee. There will be 15 minutes allotted for each class.

PHASE D - TEAM PROBLEM D (100 - 200 pts.)

There will be a maximum of (3) team problems. Each team will be asked the same questions. (Junior teams and Senior teams will have different questions.) A judge will present the problem to the team. The team will then have five (5) minutes to develop an answer to the problem, and five (5) minutes to present the team's solution to the judge.

REFERENCE BOOKS REQUIRED All the information covered in this contest may be found in one or more of the following publications:

***NOTE:** In an instance where there is a conflict of information between sources, the most recent source (publication date) will prevail. For example, if there is a conflict between *The Horse* and *Equine Science*, *Equine Science* would be considered correct as it is a newer publication.

1. NEWHOR

Illustrated Dictionary of Equine Terms, New Horizons Education Center, Inc.
Alpine Publications, PO Box 7027, Loveland CO 80537
Phone – 1-800-777-7257 FAX – 970-667-9157

2. EVANS 2nd

THE HORSE: (2nd edition), By Evans, Borton, Hintz, Van Vleck.
W. H. Freeman and Company -660 Market St., San Francisco, California, 94104.
A Special price may be available if ordered from publisher. Phone: 415/391-5870

3. AYHC 1st

HORSE INDUSTRY HANDBOOK - By the American Youth Horse Council
The Equine Collection – Dept. AYHC
P.O. Box 1539 Fort Lee, NJ 07024-1539
hone – 800-952-5813 FAX – 201-840-7242

4. LEWIS 2nd

FEEDING AND CARE OF THE HORSE (2nd edition), by Lon D. Lewis
Williams and Wilkins, P.O. Box 1496, Baltimore, MD 21298-9724
Phone Number-(800)-638-0672

5. Kainer

THE COLORING ATLAS OF HORSE ANATOMY
By Robert A. Kainer & Thomas O. McCracken.
Alpine Publications Inc. P.O. Box 7027
Loveland, Colorado 80537
(970) 667-2017 or 800-777-7257

6. AYHC- YL

AMERICAN YOUTH HORSE COUNCIL YOUTH LEADERS MANUAL. By the American Youth Horse Council
The Equine Collection – Dept. AYHC
P.O. Box 1539 Fort Lee, NJ 07024-1539
Phone – 800-952-5813 FAX – 201-840-7242

SUPPLEMENTAL REFERENCES

The [Dover Saddlery English Tack Catalog](#) and [Smith Brothers Western Tack Catalog](#) may be used as supplemental references. These catalogs provide visual representations for questions relating to tack.

New Jersey 4-H Horse Judging Contest

OBJECTIVES

To Develop: The 4-H'ers power of observation and decision-making based on visible facts; the ability to state the reasons for the decision with logic, poise and confidence.

To Provide: An opportunity to test the skills acquired by participating as a member of a team in horse judging contests at county, state or national levels.

To Teach: The ability to select horses of superior quality and performance capability that will serve well over time. This ability will enhance the horse industry by encouraging selections of high quality stock for breeding to achieve superior performance.

RULES AND REGULATIONS

1. The contest will be supervised by a committee, which shall reserve the right to make any necessary changes in classes, locations, schedule, etc. to facilitate the conduct of the contest.
2. Each team coach shall register/check-in at the time designated on the event schedule on the day of the contest. Identification numbers and judging cards will be assigned at this time. Contestants must wear the assigned identification numbers. Contestants will be identified only by number; no names. Coaches or team captains shall verify the names of the county members, which were listed on the original forms. Each team must have an adult Coach and a Team Captain.
3. Contestants must have been enrolled in a 4-H Club as of **January 1** and carry a Horse Project in the county they are representing, and be a Club "Member in Good Standing," with an updated Record Book as of April 1st.
4. A County may enter an unlimited number of junior and senior teams. There will be an entry fee for each team of (3) or (4) members or for each individual not on a county team. Checks returned for any reason will be assessed a fee of \$25.
5. A team will consist of (3) or (4) participants; when (4) are entered, the (3) highest overall scores will make up the team scores for the competition. If a county has less than three (3) members per division, they may compete on an individual basis. If enough individuals compete, we will do our best to place them on existing 3-person teams or form a new team from the individuals. This team assignment will be determined by a draw.
6. Registration fees reflect the cost of the contest, counties may wish to solicit sponsorships to cover this cost.
7. Contestants may not have participated in any official, post-secondary horse judging contest.
8. Senior members are Grade 9-13, Junior members are Grade 4-8. **To be eligible for the State Team competing in Eastern National Round Up, youth must be at least 14, but not have passed their 19th Birth date as of Jan 1 of the contest year and a Senior member**
9. The individual members of the team representing a county shall be selected in the manner determined by the County and the contestants shall be declared eligible and certified by the County 4-H Agent/Program Associate.
10. Members of the State Team that went to Round-Up in previous years **are eligible to compete in the state contest**, as are the alternates. This also includes the winning county team, winners of individual awards, or team members winning breed awards at previous state contests.
11. Contestants will be allowed to take any books, notes into the contest providing they can carry them at all times. Clipboards & paper provided by each contestant may be set up with lines, boxes, etc. for note taking, during the placing phase.
12. While the contest is in progress (judging and oral reasons), **there shall be no communication among the contestants**, or between a contestant and anyone else, except in the presence of a group leader. Contestants observed talking shall forfeit their placing/reason card and receive a score of (0) for that class. They will also forfeit half of their "warning card." A second violation will result in disqualification from the entire contest.
13. **Contestants and Coaches Must Be Appropriately Attired** in clean and neat clothing. Contestants are judges so they should dress and behave as a professional judge. Suggested attire is: Skirt or slacks, blouse

or shirt, blazer or sweater. Hard soled shoes are mandatory. No sneakers, clogs, sandals, t-shirts, or shorts. **Anyone not dressed appropriately will not be allowed in the ring & will not be eligible for awards. No western or large hats that obstruct viewing will be allowed during judging phase. Contestants shall not wear pins, badges or other marks of identification (except those provided) during the contest, which may reveal his or her identity or that of their county. The above statement does not apply to the dinner.**

14. Changing of clothes between the "Placing Phase" and the "Reasons Phase" of the contest will not be allowed. What a contestant wears to judge is what they will wear when giving reasons.
15. Each contestant shall designate on the place card, how in their opinion, the horse/ponies shall be placed. When the final time is called, the placing cards shall be collected by the group leader and filed with the scorer at once.
16. The team members should elect a team captain whose responsibility will be to answer or ask questions on behalf of the team in the absence of the coach.
17. Horses will not be handled by the contestants at any time, but time will be provided in halter classes for close inspection, and observation of the horses at a walk and trot.
18. Contestants shall not smoke during the contest or on the contest site. Adults may smoke in designated areas only. There is no smoking inside of any building.
19. Contestants and coaches shall not visit with exhibitors or be in the exhibitor area before or during the contest.
20. Any person on the event grounds who is rude, or disregards the rules of the event or requests of the committee or an employee of Rutgers Cooperative Research and Extension shall be asked to leave the grounds.
21. **Any contestant violating any rule shall be penalized or disbarred from the contest at the discretion of the supervising committee or an employee of Rutgers Cooperative Research and Extension.**
22. All participants in the contest will be required to fill out and have signed by their parent/guardian a **Participation Agreement/Health Information & Emergency Consent Form**. All volunteer leaders/coaches and parents acting, as chaperons with the team must complete the **NJ 4-H Adult Overnight Agreement/Release Form**, available from the county office. These forms must accompany the team entry form. All counties staying overnight must have a minimum of two adults staying with the participants. **4-H'ers without a signed permission form will not be allowed to participate. NO EXCEPTIONS.**
23. **Absolutely No Dogs or Pets Allowed at the competition.**

HORSES FOR CONTEST

Horses for the Halter Classes will be selected from:

- Stock-type Horses (Quarter Horse, Appaloosa, Paint, Palomino, etc.)
- Hunter-type (Thoroughbred Horse or Pony)
- Saddle Horse-type (Arabian, Hackney, Morgan, Saddlebred, Tennessee Walker, etc.)

(All Halter Classes will be judged as sound of limb, eye, wind and mouth.)

Performance Classes will be chosen from Western Pleasure, English Pleasure, Saddlebred 5 or 3 Gaited and Country English Pleasure, Hunter Under Saddle, Hunter Hack, Western Riding, Reining, Plantation English Pleasure, Walking Horse, Pleasure Driving, Showmanship, Western Seat, Hunt Seat, Saddle Seat Equitation and Yearling Lounge Line. Performance Horses will be judged as seen (unsoundness to be penalized accordingly). All tack and attire is considered legal.

The animals will be designated #1-2-3-4 worn by the handler/rider.

CLASS TIME ALLOTMENT

Fifteen (15) minutes shall be allowed for the contestants to judge non-reason classes, and (17) minutes** will be given to the contestants during reason classes, to make their observations, take notes and fill out their placing cards. The halter classes will be observed from each side, front, rear, and at a walk and trot. (**As per national rules)

REASONS

Oral reasons will be given on three (3) or four (4) classes to be **announced the day of the contest**, after the classes are judged. Two minutes shall be allowed to give oral reasons to the judge. Halter classes will be judged as sound. Performance classes will be evaluated as seen on contest day. Senior contestants are not permitted to use notes while giving reasons; however, their placing cards may be returned to them during the time they are giving oral reasons. Junior Contestants will be allowed to use notes when giving Oral Reasons. See enclosed for Oral Reasons Scoring information.

CHAPERONS

An adult, who can and will assume full responsibility for each team member throughout the contest, **must** accompany each county judging team. Any team without such a team chaperon will be ineligible to participate in the contest. Any team staying overnight needs to adhere to rule #22.

VOLUNTEERS

Each participating county **must** provide volunteers to fill the work assignments noted on the enclosed horse judging county job assignment chart in order to participate in the event.

SCORING

A double posting system of scoring (two independent tallies) will be used to eliminate errors. The results as announced at the dinner will be **FINAL**.

Fifty (50) points shall constitute a perfect mark on placing and fifty (50) points a perfect mark on reasons.

Fifty (50) points shall constitute a perfect score in a non-reasons class. One hundred (100) points shall constitute a perfect score in a reasons class.

The Hormel System shall be used to grade the placing combination for each class.

Oral Reasons Time Penalties ***Minutes***

2:00.1 – 2:10.0 – 1 point deduction

2:10.1 – 2:20.0 - 2 point deduction

2:20.1 – 2:30.0 – 3 point deduction

2:30.1 – Upward – 4 point deduction

Deductions are cumulative up to a maximum penalty of 10 points for any reasons over 2 minutes and 30 seconds.

Determination of Individual Scores

High Individual Oral Reasons – Is determined by the total of all reasons scores in both Halter and Performance.

High Individual Overall – Is a sum of the non-reason Halter and Performance class scores plus the sum of the reasons class scores. (Make sure the Overall Total Score does not include the Reason score twice.)

Individual Class Placings – Are determined by the placing score in non-reason classes, or by a combination of placing and reason scores in reason classes.

Determination of Team Scores

Team scores shall be determined from the scores of the (3) highest individuals overall on the team. The lowest scoring layer overall will be dropped from the team but will be eligible for individual awards.

High Team Oral Reasons – Is determined by the total of the oral reasons scores of the (3) highest Individuals Overall.

High Team Overall – Is a sum of the Halter and Performance class scores plus the reasons classes or by a combination of placing and reason scores in reasons classes, of the (3) team members with the highest Individual Overall scores.

Tie Breaking

1. If tied for a division award in Halter or Performance, the contestant or team having the highest reason score in that division will be listed first. If tied for a division award in reasons, the contestant or team having the highest overall placing score will be listed first.
2. If tied for individual or team overall award, the contestant or team having the highest overall reason score shall be listed first.
3. If still tied for either of the above, the contestant or team having the highest score in placing reason classes shall be listed first.
4. If still tied, the contestant or team with the highest overall placing score in all classes shall be listed first.
5. If still tied, the contestant or team with the highest single class reason score shall be listed first.
6. If contestants are still tied from 1,2,3,4, and 5 above, the youngest contestant or team shall be listed first.

AWARDS

The announcement of winners and presentation of awards will be following the pizza party and entertainment on Saturday night. The camping facility at the 4-H Camp will not be available until after the awards are announced. Please do not return to the camp until after awards are announced. **The results as announced at the awards ceremony will be FINAL.** Any questions about the contest results should be filed in writing to the State 4-H Office within seven days of the awards presentation.

- **High Individual Overall Junior & Senior** divisions will receive a trophy. 1st thru 10th place High Individual Overall Junior & Senior division will receive a ribbon.
- **High Team Overall Junior & Senior** divisions will receive a trophy. High Team Overall 1st thru 4th place Junior & Senior divisions will receive a ribbon.
- **High Individual Halter Division Junior & Senior** 1st – 10th place will receive ribbons.
- **High Individual Performance Division Junior & Senior** 1st – 10th place will receive ribbons.
- **High Individual Oral Reasons Junior & Senior** – 1st – 10th place will receive ribbons.
- **High Team Oral Reasons Junior & Senior** – 1st – 4th place will receive ribbons

New Jersey 4-H Horse Judging Competition Job Descriptions

Counties will be assigned to one of the following volunteer jobs below the morning of the event.

<i>JOB</i>	<i># Needed</i>	<i>DESCRIPTION</i>
Timer	1	-Times allotted time for each class -Signals movement of horses/contestants for front, side, rear view, and trot-out
Group Chaperons	4	-Stay with assigned Jr. or Sr. Contestants -Watch over competitors for "wandering eyes," talking, etc. -Collect placement cards from contestants & give to runners
Placing Card Runner	4	-Collects cards from Group Chaperon & takes to scorers
Study Room Proctor Jr. & Sr.	4	-Watch over competitors & keep order & quiet in study room -Chaperon competitors to rest room
Oral Reasons Keeper	14	-Call competitor numbers for oral reasons -Keep competitors flowing to reasons judges -Accompany competitors to/from study building to reasons judge
Scorer	4	-Tabulates Scores on Placement Cards

Order form for Sunday Lunch- \$8 per lunch.

Here are the menu choices:

Name: _____ County: _____

Sandwich Options (Circle One)

Hamburger Cheese Burger Hotdog Grilled American Cheese on White Bread Tossed Salad

Drink Options (Circle One)

Regular Coke Diet Coke Sprite Water Juice Box

All box lunches come with a bag of chips, piece of fresh fruit, and a cookie.

Ketchup, Mustard, Relish, and a variety of salad dressings will be available.

ALL CHECKS FOR SUNDAY LUNCH NEED TO BE MADE PAYABLE TO: FRIENDS OF LORD STIRLING

Order form for Sunday Lunch- \$8 per lunch.

Here are the menu choices:

Name: _____ County: _____

Sandwich Options (Circle One)

Hamburger Cheese Burger Hotdog Grilled American Cheese on White Bread Tossed Salad

Drink Options (Circle One)

Regular Coke Diet Coke Sprite Water Juice Box

All box lunches come with a bag of chips, piece of fresh fruit, and a cookie.

Ketchup, Mustard, Relish, and a variety of salad dressings will be available.

ALL CHECKS FOR SUNDAY LUNCH NEED TO BE MADE PAYABLE TO: FRIENDS OF LORD STIRLING

Options for Hotels in the area

Days Inn Bridgewater (least expensive < 100) 1269 U.S. Highway 22, Bridgewater NJ 08807 908-526-9500

Hotel Indigo Basking Ridge, (IHG Hotel ~100) 80 Allen Road, Basking Ridge NJ 07920 908-580-1305

Courtyard Basking Ridge (Marriot Hotel >100) 595 Martinsville Road Basking Ridge NJ 07920 908-542-0300

Bridgewater Marriott (>100) 700 Commons Way, Bridgewater NJ 08807 908-927-9300 Indoor Pool

Dolce Basking Ridge, (\$100 – 150) 300 N. Maple Avenue, Basking Ridge NJ 07920 855-516-1090 (closest, but more expensive).

Things to do within 20 miles of Somerset County Environmental Education Center and Lord Stirling Stables:

Lord Stirling Park Environmental Education Center -

<http://www.somersetcountyparks.org/parksFacilities/eec/EEC.html>

1. Great Swamp National Wildlife Refuge and Helen C. Fenske Visitor Center - https://www.fws.gov/refuge/great_swamp/
2. Scherman Hoffman Wildlife Sanctuary - <http://www.njaudubon.org/SectionCenters/SectionScherman/TheSanctuary.aspx>
3. Cross Estate Gardens - <http://www.crossestategardens.org/>
4. Wick House - <https://www.nps.gov/morr/learn/historyculture/jockey-hollow.htm>
5. The Raptor Trust – <http://theraptortrust.org/>
6. Morristown National Historical Park - <https://www.nps.gov/morr/index.htm>
7. Farmstead Arts Center - <https://farmsteadartscenter.org/>
8. Bridgewater Commons Mall (they have restaurants, a food court and a movie theatre) <https://www.bridgewatercommons.com/en.html>
9. Raritan Valley Community College Planetarium (shows for 10 and up) <http://www.raritanval.edu/community-resources/planetarium/star-shows>

On Saturday, April 22-7pm To Worlds Beyond, and Saturday, April 22 8pm Rock of Ages laser concert

New Jersey 4-H Event Permission Form for Youth



Both sides of this form must be completed by all youth participating in overnight activities, field trips, events requiring group transportation, and any other events sponsored through the 4-H Youth Development Program where it is deemed necessary by the event coordinator(s) (paid 4-H staff and/or registered 4-H volunteer) responsible for the youth participants. The form should be submitted prior to the event. The form has five parts: (1) information about the participant and activity, (2) parental permission and liability release, (3) medical emergency authorization and health information, and (4) code of conduct and (5) media policy. *Be sure to complete all five parts and sign where requested!*

Information about the Youth Participant and Activity

Name of Youth participant: _____

Address: _____ City: _____ State: _____ Zip: _____

Telephone number: (____) _____ Email Address: _____

4-H county: _____ Birthdate: _____ Grade: _____

Name of activity/event: _____

Name of 4-H group sponsoring or participating in this event: _____

Location of event: _____

Date and time of participation of individual named above: _____

Parent Permission and Release of Liability

I hereby give my son/daughter named above permission to participate in the event listed. Although Rutgers Cooperative Extension and its event coordinator(s) will use the utmost precaution in guarding the health of the above participant and preventing accidents, I release them from any liability in case of illness or injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting my child to and from the event, from any liability in case of illness or injury.

Sign Here 

Signature of parent or guardian: _____

Medical Emergency Authorization and Health Information

I authorize the event coordinator(s) to dispense the prescription drugs and/or over the counter medications listed below in accordance with the instructions provided on the label (prescription drugs) or below (over-the-counter medications). In case of sudden illness or an accident to the above named participant requiring immediate treatment or surgery while he/she is a participant in this activity, I authorize the 4-H chaperone(s) to take such action as seems appropriate to protect the health and physical well-being of the above participant. This authority extends to any physician(s) and/or surgeon(s) selected by the event coordinator(s) to perform medical and/or surgical procedures including examinations and tests necessary to preserve the health and physical well-being of the above named participant. All efforts will be made to contact the parent(s) or guardian(s) in case of emergency.

Name of parent/guardian	Phone number	Name of additional emergency contact	Phone number
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The following information is provided as an aid to the event coordinator(s) in dealing with the well-being of the participant. The participant has the following health conditions: (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.).

Health conditions: _____

Medications/Instructions: _____

Health Insurance: Company Group# _____ ID# _____

Sign Here 

Signature of parent or guardian _____

Continued on other side

New Jersey 4-H Code of Conduct



The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents, and volunteers.

As a participant in the 4-H program, I will:

- **Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.**
- **Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.**
- **Uphold an individual's right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.**
- **Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.**
- **Obey local, state and federal laws.**

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.

	_____	_____
	Signature of participant in event	Date
	_____	_____
	Signature of parent or guardian	Date

New Jersey 4-H Media Policy and Release

The 4-H program routinely promotes activities through various media. This includes, but is not limited to newsletters, newspapers, brochures, and displays. In doing so, the names and photos of members may be included to help tell the 4-H story. However, New Jersey 4-H policy is that on web sites, youth in photos will not be identified by name(s).

- No, do not use my individual picture for any purpose.** I will make an effort to avoid opportunities to be in group photos.
- No, do not use my name for any purpose.**

Revised: January 2013