SHOW RULES

Member requirements
Any New Jersey 4-H club member may exhibit in this show if he/she meets the following “member in good standing” requirements. **4-H club leader and county 4-H staff signatures are required on the entry form to verify the member has met these requirements.**

1. A 4-H member registered in the Dairy Project in the county they will represent by January 1 of the current year.
2. Completed grades 4-13 (Grade 13 is one year out of high school) There is no Cloverbud Division in this state 4-H competitive event.
3. Have given a club, county or state 4-H presentation in the past year following the N.J. 4-H Presentation Guidelines.
4. Have attended at least 70% of regular club meetings.
5. Have been responsible for the physical care and training of the animal to the fullest extent possible.
6. Has an up to date 4-H record book for animals to be shown (as of July 1).
7. Has participated in at least one community service project in the past year.

Animal Requirements
Animals must meet the following requirements to be eligible:

1. Registered purebreds or recognized grades of one of the six breed associations. **Registration papers must be on hand at check in.** No pending papers. The PDCA Scorecard is used for this show and horns are not allowed.
2. Owned or leased by the exhibitor as of **May 1** of the current year, and housed in the state of New Jersey as of this date. The registration or lease papers must list the members name and be on file at the county 4-H office by **May 1** of the current year, signed and dated by their Agent/Associate. **A copy of the lease form may be sent with the entry forms or they must be presented at check in.**
3. All animals must have been entered in their county 4-H show to exhibit at the State 4-H Show. Exhibitors from counties without a County 4-H Dairy Show must contact the Show Superintendent to clarify their eligibility. Members are expected to exhibit the best quality animals they own or lease.

Animal Health Requirements

1. All animals entering the show must have a valid Certificate of Veterinary Inspection (CVI) or Animal Health Certificate (AHC) signed by an accredited veterinarian. Certificates should indicate that the animal did not originate from a herd with any infectious or contagious disease.
2. Both forms of health certificates are acceptable at the state show. A **CVI is issued for an animal if the inspection is done on the farm where the animal originated. A CVI is only valid for a maximum of 30 days.**
days.

3. Any animal housed outside of New Jersey must use a CVI form to compete at the state show. An AHC may be issued by an accredited veterinarian at the site where the animal is housed or at the show site prior to unloading. The veterinarian can issue an AHC valid for a 30, 60 or 90 day period based on the veterinarian’s knowledge of the herd.

4. The State Department of Agriculture is recommending rabies vaccinations for all domestic livestock. Please talk with your veterinarian about this recommendation. There are liability implications for animal owners who choose not to follow these recommendations and expose their animals to the public.

How to Enter
Completed entry forms must be returned to Carol Ward at the above address by Friday, July 25. There will be no substitutions, additions, or late entries. Please enter any animals you feel you may take to the show, even if you have not competed in your own county 4-H Fair show by this date.

At the Show
1. All registration papers, lease forms and Certificates of Veterinary Inspection must be presented at check in August 25 or 26. Check in will be done from 6 – 9 PM on August 25th and from 8-9 M on August 26th. If member is not there, the animal’s owner or club leader must be there to present papers for check in.
2. Members and exhibits should appear neat at all times. White shirts and pants are requested for the show. Exhibitors must have white sleeved shirts tucked into their pants with no mid-driffs showing. The shirts must not denote personal, herd, club or county identification during the show. Exhibitors must wear sturdy shoes (No open-toed, or sling-back shoes).
3. No decorations or ribbons shall be allowed in the show ring except those being presented.
4. The State 4-H Dairy Advisory Council will handle any rule discrepancies.
5. Exhibitors need to provide their own feeding utensils and equipment. All equipment must be clean and sanitized prior to bringing it to the fairgrounds. All exhibitors are responsible for the clean up of their own area. Specific clean up instructions will be given the day of the show.
6. Any animal shown in a special class (#15-22) must have been shown in a type class. The same exhibitor need not own animals in group classes (15 and 16).
7. Placing will be made on merit alone. The judge's decision is final.
8. Exhibitors may not show more than two animals per class.
9. Animals in Showmanship classes must be owned or leased by the 4-H member exhibiting it.
10. Another 4-H member may exhibit an animal in the type classes if the owner or lessee is unable to show it due to illness or school function and requires an excuse from the school official. The exhibitor must be the same age or younger. Exceptions will only be made at the discretion of the show committee.
11. There will be no bedding provided by the New Jersey Holstein Association, so bring your own bedding. If you need to order straw, please call Charlie Rogers 908-752-0356. Hunterdon County Fair Association does not allow shavings. You may only use straw!
12. Any Campers coming must have their own generators. There are no camper hook ups. Two milk tanks will be available for milk disposal.

Ethics Policy/4-H Code of Conduct
1. All 4-H’ers, parents and leaders are expected to be polite, sportsmanlike and properly attired. Any act of discourtesy, direct criticism, interference, disrespect, disobedience and abusive or threatening conduct to the judges, show officials, committee members or any other competitors, or failure to follow the rules shall cause the 4-H’er to forfeit participation and dismiss them from the grounds.
2. This is a 4-H Show, all youth, parents and club leaders are expected to follow the 4-H Code of Conduct.
and policy on alcohol and drugs. The NJ State 4-H Dairy Advisory Council and the NJ 4-H Department Liaison will decide any infractions of ethics or the 4-H Code of Conduct.

3. The showing of unethically fitted cattle is prohibited. Unethical fitting will be deemed to consist of any method of altering the natural appearance or conformation of any part of the animal’s body. Animals showing signs of having been operated upon or tampered with for the purpose of concealing faults in conformation and appearance or with intent to deceive relative to the animal’s soundness will be disqualified, these include:
   A. misrepresentation of the age or milk status of the animal;
   B. treating the animal (particularly the udder) internally or externally with an irritant or counter irritant to artificially improve the conformation;
   C. surgery or insertion of foreign matter under the skin or into body cavities to change the natural contour or appearance of the animal;

4. Every exhibitor, in consideration of his/her entry being accepted, agrees to submit any animal so entered by him/her to inspection and agrees to have such animal submitted to any tests as may be designated and requested by the Show committee and agrees that the conclusions reached by the committee as to whether such animal is unethically fitted shall be final, without recourse against the committee and the show.

5. No one may conspire, contribute to or cooperate with others to violate this code, either by their action or inaction.

6. Exhibitors, owners, and parents are absolutely responsible for an animal’s condition whether or not they did something in violation themselves or knew of treatment that violates the code.

7. Exhibitors submitting a show entry consent to disciplinary action for violation of the 4-H Code of Conduct and Ethics Policy.

8. By submitting a show entry, exhibitors verify that they have read and understand the 4-H Code of Conduct, show Ethics Policy, and show rules and regulations, as well as the consequences and penalties for violations. Exhibitors understand that evidence of violation of any state law will be released to the appropriate law enforcement authorities.

9. Exhibitors and parents/guardians signing the 4-H Event Permission Form have verified that they have read, understand and agree to abide by the rules above.

**CLASSES**

1. **Junior Heifer Calves** - March 1, 2015 to May 1, 2015 (May 31 if member owns dam or if the member has leased the dam the previous year)

2. **Senior Heifer Calves** -
   2b. Fall, Sept. 1, 2014 to Nov. 30, 2014

3. **Junior Yearling Heifers** -
   3a. Summer, June 1, 2014 to August 31, 2014
   3b. Spring, March 1, 2014 to May 31, 2014

4. **Senior Yearling Heifers** -
   4b. Fall, Sept. 1, 2013 to Nov. 30, 2013

5. **Junior Champion Female** - Winners of classes 1, 2, 3 and 4

6. **Junior Bred by Exhibitor** - Animals bred by exhibitor where the animal has not yet freshened.

7. **Two Year Olds Not yet in milk** - Animals born Sept. 1, 2012 to August 31, 2013 that have not yet freshened.

8. **Two-Year Old Cows (and Senior Yearlings in Milk)** -
   8a. March 1, 2013 to Aug. 31, 2013

9. **Three and Four Year Old Cows -**
   9a. Three Year Olds - Sept. 1, 2011 to August 31, 2012
   9b. Sept. 1, 2010 to August 31, 2011

10. **Aged Cows** - All animals at least 5 years of age, born before Sept. 1, 2010.
11. **Dry Cows** - All animals at least 3 years of age, born before August 31, 2012 and have freshened at least once.

12. **Senior Champion Female** - Winners of classes 7, 8, 9, 10 and 11.
13. **Grand Champion Female** - Winners of classes 5 & 11.
14. **Senior Bred By Exhibitor** - Those animals bred and owned by exhibitor. Milking animals only. **List animals on entry sheet;** eligibility will be checked at registration.
15. **Dam and Daughter** - Two animals, a dam and her female offspring. **Enter animals on entry sheet;** eligibility will be checked at registration.
16. **Produce of Dam** - Two daughters of same dam. **List animals on entry sheet;** eligibility will be checked at registration.

17. **County Herd** - Three animals from the same county, must consist of one senior (classes 7-11), one yearling (classes 3 or 4), and one calf (classes 1 or 2) of any breed. They must be owned by at least two different exhibitors. Only one entry per county.

**SHOWMANSHIP CLASSES**

*Purebred Dairy Cattle Association guidelines for Showmanship will be used for this class.* Youth will be divided into classes according to their grade. **List the grade you have just completed in school.** There will be no more than 15 exhibitors per class. If this is your first year of showing dairy cattle, you need to designate whether you should be in class 18 or 19!

18. **First Year Showmanship** - Grades 4-8 The FIRST year a member shows Dairy in 4-H
19. **First Year Showmanship** – Grades 9-13 The FIRST year a member shows Dairy in 4-H
20. **Beginner Showmanship**
21. **Intermediate Showmanship**
22. **Experienced Showmanship**
23. **Champion Showman** - the winner of classes 18, 19, 20, 21, and 22 will compete.

Updated 5/7/15 CKW
NEW JERSEY 4-H DAIRY CATTLE SHOW

PLEASE PRINT LEGIBLY

NAME ______________________________________________________________
GRADE       __ COUNTY ______________________________
ADDRESS ________________________________________________________
PHONE (____) ______________________________________________________
STREET     TOWN   STATE    ZIP

LIST ALL CLASSES (WITH BREEDS) YOU INTEND TO ENTER (add additional pages if necessary)

<table>
<thead>
<tr>
<th>CLASS</th>
<th>BREED</th>
<th>BIRTHDATE OF ANIMAL</th>
<th>NAME OF ANIMAL</th>
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RETURN THIS FORM TO YOUR COUNTY AGENT BY JULY 18th!

4-H Agents must certify that this animal was entered at your county show, that you are a 4-H member and sign below:

4-H Agent's Signature _____________________________________________________________ Date

4-H Leader's Signature verifies you are a "Member in Good Standing" (see rule 1)

4-H Leader's Signature _____________________________________________________________ Date

ENTRIES MUST BE RECEIVED BY Friday, July 25! SEND TO:

CAROL K. WARD, Somerset County 4-H Agent, 310 Milltown Road, Bridgewater, NJ 08807-3587 Fax entries to 908-704-1821

NO PHONE OR POST ENTRIES WILL BE ACCEPTED! Call to verify fax has been received 908-526-6644
New Jersey 4-H Event Permission Form for Youth

Both sides of this form must be completed by all youth participating in overnight activities, field trips, events requiring group transportation, and any other events sponsored through the 4-H Youth Development Program where it is deemed necessary by the event coordinator(s) (paid 4-H staff and/or registered 4-H volunteer) responsible for the youth participants. The form should be submitted prior to the event. The form has five parts: (1) information about the participant and activity, (2) parental permission and liability release, (3) medical emergency authorization and health information, and (4) code of conduct and (5) media policy. Be sure to complete all five parts and sign where requested!

Information about the Youth Participant and Activity

Name of Youth participant: ____________________________________________________________________________________
Address: ____________________________________________ City:__________________ State:_______ Zip:_______________
Telephone number: (____) _________________________________ Email Address:  ___________________________________
4-H county: ____________________________________________ Birthdate: ____________________ Grade:______________
Name of activity/event: ________________________________________________ _______________________________________
Name of 4-H group sponsoring or participating in this event: __________________________________________________________
Location of event: _____________________________________________________________________________ ______________________________________
Date and time of participation of individual named above: ___________________________________________________________

Parent Permission and Release of Liability

I hereby give my son/daughter named above permission to participate in the event listed. Although Rutgers Cooperative Extension and its event coordinator(s) will use the utmost precaution in guarding the health of the above participant and preventing accidents, I release them from any liability in case of illness or injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting my child to and from the event, from any liability in case of illness or injury.

Signature of parent or guardian: ____________________________________________________________________________

Medical Emergency Authorization and Health Information

I authorize the event coordinator(s) to dispense the prescription drugs and/or over the counter medications listed below in accordance with the instructions provided on the label (prescription drugs) or below (over-the-counter medications). In case of sudden illness or an accident to the above named participant requiring immediate treatment or surgery while he/she is a participant in this activity, I authorize the 4-H chaperone(s) to take such action as seems appropriate to protect the health and physical well-being of the above participant. This authority extends to any physician(s) and/or surgeon(s) selected by the event coordinator(s) to perform medical and/or surgical procedures including examinations and tests necessary to preserve the health and physical well-being of the above named participant. All efforts will be made to contact the parent(s) or guardian(s) in case of emergency.

<table>
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<th>Name of parent/guardian</th>
<th>Phone number</th>
<th>Name of additional emergency contact</th>
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The following information is provided as an aid to the event coordinator(s) in dealing with the well-being of the participant. The participant has the following health conditions: (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.).

Health conditions: ____________________________________________________________
Medications/Instructions: _____________________________________________________
Health Insurance: Company Group# _______________ ID# ____________________________

Signature of parent or guardian: ____________________________________________________________________________

Continued on other side
New Jersey 4-H Code of Conduct

The primary purpose of the New Jersey 4-H Code of Conduct is to ensure the safety and well-being of all participants at 4-H sponsored events and activities. It applies to all participants, with participants defined as 4-H members, their parents, and volunteers.

As a participant in the 4-H program, I will:

• Conduct myself in a courteous manner and treat members, parents, 4-H volunteers, Extension staff, judges and others with respect. Appropriate language and behavior are expected at all times.

• Respect and adhere to the rules and guidelines of the 4-H program including all those specific to a 4-H event or activity.

• Uphold an individual’s right to dignity by supporting an environment of inclusion which welcomes involvement of participants from all backgrounds.

• Accept supervision and support from county and state 4-H staff while participating in the 4-H program. This includes acceptance of supervision and support from appointed 4-H volunteers coordinating 4-H events and activities.

• Obey local, state and federal laws.

Participants who fail to adhere to the New Jersey 4-H Code of Conduct are subject to a range of disciplinary actions. Such actions will be taken in compliance with the New Jersey 4-H Discipline Policy and Procedure. When appropriate, immediate corrective action will be taken at the 4-H event to ensure the safety and welfare of all participants.

I understand if I fail to adhere to the above Code of Conduct, I will be subject to disciplinary action and potentially prohibited from attending and participating in the New Jersey 4-H Youth Development program.

_______________________________________________________ ____________________________________
Signature of participant in event     Date

_______________________________________________________ ____________________________________
Signature of parent or guardian    Date

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New Jersey 4-H Media Policy and Release

The 4-H program routinely promotes activities through various media. This includes, but is not limited to newsletters, newspapers, brochures, and displays. In doing so, the names and photos of members may be included to help tell the 4-H story. However, New Jersey 4-H policy is that on web sites, youth in photos will not be identified by name(s).

☐ No, do not use my individual picture for any purpose. I will make an effort to avoid opportunities to be in group photos.

☐ No, do not use my name for any purpose.

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Revised: January 2013

Cooperating Agencies: Rutgers, The State University of New Jersey, U.S. Department of Agriculture, and County Boards of Chosen Freeholders. Rutgers Cooperative Extension, a unit of the Rutgers New Jersey Agricultural Experiment Station, is an equal opportunity program provider and employer.