

2009 NEW JERSEY 4-H DAIRY CATTLE SHOW  
Tuesday, August 25, 2009  
South County Park/ Hunterdon County Fairgrounds  
Route 179 Ringoes, New Jersey  
HOLSTEINS - 9:00 AM  
COLORED BREEDS - FOLLOWING HOLSTEINS (APPROX. NOON)  
SUPERINTENDENT: Carol K. Ward  
RUTGERS COOPERATIVE EXTENSION OF SOMERSET COUNTY  
310 MILLTOWN ROAD  
BRIDGEWATER, NJ 08807-3587  
908-526-6644 (PHONE) 908-704-1821 (FAX)  
E-mail Address: Ward@NJAES.rutgers.edu

### SHOW RULES

#### **Member requirements**

Any New Jersey 4-H club member may exhibit in this show if he/she meets the following “member in good standing” requirements. **4-H club leader and county 4-H staff signatures are required on the entry form to verify the member has met these requirements.**

1. **A 4-H member registered in the Dairy Project in the county they will represent by January 1 of the current year.**
2. Completed grades 4-13 (Grade 13 is one year out of high school) There is no Prep Division in this state 4-H Competitive event.
3. Have given a club, county or state 4-H presentation in the past year following the N.J. 4-H Presentation Guidelines.
4. Have attended at least 70% of regular club meetings.
5. Have been responsible for the physical care and training of the animal to the fullest extent possible.
6. Has an up to date 4-H record book for animals to be shown (as of August 1).

#### **Animal Requirements**

Animals must meet the following requirements to be eligible:

1. Registered purebreds or recognized grades of one of the six breed associations. **Registration papers must be on hand at check in.** No pending papers.
2. Owned or leased by the exhibitor as of May 1 of the current year, and housed in the state of New Jersey as of this date. The registration or lease papers must list the members name and be on file at the county 4-H office by May 1 of the current year, signed and dated by their Agent/Associate. **A copy of the lease forms must be presented at check in or you may attach them to your entry forms.**
3. All animals must have been entered in their county 4-H show to exhibit at the State 4-H Show. Exhibitors from counties without a County 4-H Dairy Show must contact the Show Superintendent to clarify their eligibility. Members are expected to exhibit the best quality animals they own or lease.

#### **Animal Health Requirements**

1. All animals entering the show must have a valid Certificate of Veterinary Inspection (CVI) or Animal Health Certificate (AHC) signed by an accredited veterinarian. Certificates should indicate that the animal did not originate from a herd with any infectious or contagious disease.
2. Both forms of health certificates are acceptable at the state show. A CVI is issued for an animal if the inspection is done on the farm where the animal originated. A CVI is only valid for a maximum of 30 days.
3. Any animal housed outside of New Jersey must use a CVI form to compete at the state show. An AHC may be issued by an accredited veterinarian at the site where the animal is housed or at the show site

prior to unloading. The veterinarian can issue an AHC valid for a 30, 60 or 90 day period based on the veterinarian's knowledge of the herd.

### **How to Enter**

Completed entry forms must be returned to Carol Ward at the above address by **Friday, July 25**. There will be no substitutions, additions, or late entries. Please enter any animals you feel you may take to the show, even if you have not competed in your own county 4-H Fair show by this date.

### **At the Show**

1. All registration papers, lease forms and Certificates of Veterinary Inspection must be presented at check in August 24 or 25. Check in for Holsteins will be done from 6 – 9 PM on Monday August 25<sup>th</sup>. Check in for Colored Breeds may be Monday or Tuesday 25<sup>th</sup> from 8 – 9 AM. If member is not there animal owner or club leader must be there to present papers for check in.
2. Members and exhibits should appear neat at all times. White shirts and pants are requested for the show. **Exhibitors must have white sleeved shirts tucked into their pants with no mid-driffs showing.** The shirts must not denote personal, herd, club or county identification during the show. **Exhibitors must wear sturdy shoes (No open-toed, or sling-back shoes).**
3. No decorations or ribbons shall be allowed in the show ring except those being presented.
4. The State 4-H Dairy Advisory Council will handle any rule discrepancies.
5. Exhibitors need to provide their own feeding utensils and equipment. **All equipment must be clean and sanitized prior to bringing it to the fairgrounds.** All exhibitors are responsible for the clean up of their own area specific clean up instructions will be given the day of the show.
6. Any animal shown in a special class (#13-22) must have been shown in a type class. The same exhibitor need not own animals in group classes (14, 15).
7. The New Jersey Holstein Association will provide bedding.
8. Placings will be made on merit alone. **The judge's decision is final.**
9. Exhibitors may not show more than two animals per class.
10. Animals in Showmanship classes must be owned or leased by the 4-H member exhibiting it.
11. In case of illness of the 4-H member, another 4-H member may exhibit an animal in the type classes only.

### **Ethics Policy/4-H Code of Conduct**

1. All 4-H'ers, parents and leaders are expected to be polite, sportsmanlike and properly attired. Any act of discourtesy, direct criticism, interference, disrespect, disobedience and abusive or threatening conduct to the judges, show officials, committee members or any other competitors, or failure to follow the rules shall cause the 4-H'er to forfeit participation and dismiss them from the grounds.
2. This is a 4-H Show, all youth, parents and club leaders are expected to follow the 4-H Behavior Policy on alcohol and drugs. The NJ State 4-H Dairy Advisory Council and the NJ 4-H Department Liaison will decide any infractions of ethics or the 4-H Code of Conduct.
3. The showing of unethically fitted cattle is prohibited. Unethical fitting will be deemed to consist of any method of altering the natural appearance or conformation of any part of the animal's body. Animals showing signs of having been operated upon or tampered with for the purpose of concealing faults in conformation and appearance or with intent to deceive relative to the animal's soundness will be disqualified, these include:
  - A. misrepresentation of the age or milk status of the animal;
  - B. treating the animal (particularly the udder) internally or externally with an irritant or counter irritant to artificially improve the conformation;
  - C. surgery or insertion of foreign matter under the skin or into body cavities to change the natural contour or appearance of the animal;

4. Every exhibitor, in consideration of his/her entry being accepted, agrees to submit any animal so entered by him/her to inspection and agrees to have such animal submitted to any tests as may be designated and requested by the Show committee and agrees that the conclusions reached by the committee as to whether such animal is unethically fitted shall be final, without recourse against the committee and the show.
5. No one may conspire, contribute to or cooperate with others to violate this code, either by their action or inaction.
6. Exhibitors, owners, and parents are absolutely responsible for an animal's condition whether or not they did something in violation themselves or knew of treatment that violates the code.
7. Exhibitors submitting a show entry consent to disciplinary action for violation of the 4-H Code of Conduct and Ethics Policy.
8. By submitting a show entry, exhibitors verify that they have read and understand the 4-H Code of Conduct, show Ethics Policy, and show rules and regulations, as well as the consequences and penalties for violations. Exhibitors understand that evidence of violation of any state law will be released to the appropriate law enforcement authorities.
9. Exhibitors and parents/guardians signing the 4-H Event Permission Form have verified that they have read, understand and agree to abide by the rules above.

### CLASSES

1. Junior Heifer Calves - March 1, 2009 to May 1, 2009 (May 31 if member owns dam)
2. Senior Heifer Calves -
  - 2a. Winter, Dec. 1, 2008 to Feb. 28, 2009
  - 2b. Fall, Sept. 1, 2008 to Nov. 30, 2008
3. Junior Yearling Heifers -
  - 3a. Summer, June 1, 2008 to August 31, 2008
  - 3b. Spring, March 1, 2008 to May 31, 2008
4. Senior Yearling Heifers -
  - 4a. Winter, Dec. 1, 2007 to Feb. 28, 2008
  - 4b. Fall, Sept. 1, 2007 to Nov. 30, 2007
5. Junior Champion Female - Winners of classes 1, 2, 3 and 4
6. Junior Bred by Exhibitor - Animals bred by exhibitor where the animal has not yet freshened.
7. Two Year Olds Not yet in milk - Animals born Sept. 1, 2006 to August 31, 2007 that have not yet freshened.
8. Two-Year Old Cows (and Senior Yearlings in Milk) -
  - 8a. March 1, 2007 to Aug. 31, 2007
  - 8b. Sept. 1, 2006 to February 28, 2007
9. Three and Four Year Old Cows -
  - 9a. Three Year Olds - Sept. 1, 2005 to August 31, 2006
  - 9b. Sept. 1, 2004 to August 31, 2005
10. Aged Cows - All animals at least 5 years of age, born before Sept. 1, 2004.
11. Dry Cows - All animals at least 3 years of age, born before August 31, 2006 and have freshened at least once.
12. Senior Champion Female - Winners of classes 7, 8, 9, 10 and 11.
13. Grand Champion Female - Winners of classes 5 & 11.
14. Senior Bred By Exhibitor - Those animals bred and owned by exhibitor. Milking animals only. **List animals on entry sheet;** eligibility will be checked at registration.
15. Dam and Daughter - Two animals, a dam and her female offspring. **Enter animals on entry sheet;** eligibility will be checked at registration.

16. Produce of Dam - Two daughters of same dam. **List animals on entry sheet;** eligibility will be checked at registration.
  
17. County Herd - Three animals from the same county, must consist of one senior (classes 7-11), one yearling (classes 3 or 4), and one calf (classes 1 or 2) of any breed. They must be owned by at least two different exhibitors. Only one entry per county.

#### SHOWMANSHIP CLASSES

Youth will be divided into classes according to their grade. **Youth may show leading the animals forward or backward and shall not be penalized for either direction. List the grade you have just completed in school. There will be no more than 15 exhibitors per class. If this is your first year of showing dairy cattle, you need to designate whether you should be in class 18 or 19!**

18. First Year Showmanship - Grades 4-8
19. First Year Showmanship – Grades 9-13
20. Beginner Showmanship
21. Intermediate Showmanship
22. Experienced Showmanship
23. Champion Showman - the winner of classes 18, 19, 20, 21, and 22 will compete.

Updated 6/1/2009 CKW

2009 New Jersey Dairy 4-H/FFA Clip –Off Competition  
Monday August 24, 6 – 8 PM at Fulpers Farm

Rules of Contest:

Three divisions will be held:

Beginning: Grades 4- 6

Junior: Grades 7- 9

Senior: Grades 10 – 13 (one year out of high school)

1. All youth must be 4-H or FFA members in good standing in their respective county programs. For 4-H competitors: they must have been registered 4-H members as of January 1; have an up to date record book; attended 70% of their club meetings and given a presentation in the last year. The 4-H Club Leader and 4-H Staff person must sign the form to verify the eligibility of this member. For FFA members, the FFA Advisor must sign the form to verify eligibility per FFA standards for state competition.

2. Youth must enter as teams of two, and both team members must be in the same grade category.

**3. Each team will be required to bring a rope halter and help catch animals for the contest. Adult assistance will be requested for this portion.**

4. Each team of contestants must provide their own fitting equipment. **No equipment will be supplied.** It is recommended that contestants bring extra brushes, clipper blades, etc. All Fitting Equipment must be clean! All participants must wear Rubber boots that can be disinfected. Extension cords with multi plugs are suggested.

5. All contestants shall have one hour to complete the fitting of their designated animal.

6. Animals will be randomly assigned to the contestants.

7. Clip- off officials will provide comments to the contestants individually, but awards will not be presented until the end of the day.

8. No adult assistance or coaching is allowed.

**9. All contestants must be pre-registered by August 1. Registration forms must be sent to: Carol K. Ward, County 4-H Agent, Rutgers Cooperative Extension of Somerset County 310 Milltown Road, Bridgewater, NJ 08807-3587. Fax: 908-704-1821.** There will be no day of event entries accepted.

Awards will be presented for teams in all three grade categories.

**Registration Form  
New Jersey 4-H Dairy Clip-Off  
August 24, 2009**

Name	Address	Grade Individual or Team
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Team 1. \_\_\_\_\_

Team 2. \_\_\_\_\_

Team 3. \_\_\_\_\_

Team 4. \_\_\_\_\_

Team 5. \_\_\_\_\_

Team 6. \_\_\_\_\_

4-H Agent/ Staff signature to verify "Member in Good Standing" requirements have been met:

\_\_\_\_\_

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**Registration forms must be sent to: Carol K. Ward, County 4-H Agent, Rutgers Cooperative Extension of Somerset County, 310 Milltown Road, Bridgewater, NJ 08807-3587. Fax: 908-704-1821 and received by August 1.**

## **Directions to the Fulper Farm**

From the Hunterdon County Fairgrounds (South County Park) cross Rt. 179 and take Gulick road between exits 2 and 3 from the Fairground. Continue on Gulick Road to the end. Turn right and then right again onto Rocktown-Lambertville Road. It's about 1 1/2 miles on left where silo is right next to the road. Calves are in back. Take driveway next to the house.

## New Jersey 4-H Event Release/Agreement Form for Adults

Both sides of this form must be completed and signed by all adults participating in 4-H overnight activities, field trips, and events requiring group transportation where youth are present, or any other events sponsored through the 4-H Youth Development Program as determined by the event coordinator. The form should be submitted prior to the event and kept by the event coordinator for at least 90 days after the event.

### Information about the Adult Participant and Activity

Name of adult participant: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone number: (\_\_\_\_) \_\_\_\_\_ 4-H county: \_\_\_\_\_

Name of activity/event: *New Jersey State 4-H Dairy Show*

Name of 4-H group sponsoring or participating in this event: *Rutgers Cooperative Extension 4-H Youth Development Dept*

Location of event: *South County Park/ County Fairgrounds*

Date and time of participation of individual named above: *August 24 and 25, 2009*

### Release of Liability

Although Rutgers Cooperative Extension will use the utmost precaution in guarding the health of all participants and preventing accidents, I release them from any liability in case of injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting me to and from this event, from any liability in the case of illness or injury.

**Signature of adult participant**

### Medical Emergency Authorization and Health Information

In case of sudden illness or an accident to myself requiring immediate treatment or surgery while I am a participant in this activity, I authorize the 4-H event coordinator or other adults present to take such action as seems appropriate to protect my health and physical well-being. This authority extends to any physician(s) and/or surgeon(s) selected to perform medical and/or surgical procedures including examinations and tests necessary to preserve my life and well-being. All efforts will be made to contact the individual named as my emergency contact above in case of emergency.

Name of emergency contact	Phone number	Name of additional emergency contact	Phone number
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The following information is provided as an aid to the event coordinator in dealing with my well-being. I have the following conditions (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.):

Health Conditions: \_\_\_\_\_

\_\_\_\_\_

Medications: \_\_\_\_\_

\_\_\_\_\_

Health Insurance: Company \_\_\_\_\_ Group # \_\_\_\_\_ ID# \_\_\_\_\_

**Signature of adult participant**

## New Jersey 4-H Volunteer Standards of Behavior

The primary purpose of these Standards of Behavior is to insure the safety and well-being of all 4-H participants (i.e., members, their parents, and families, staff and volunteers). These standards shall guide adult volunteer behavior during involvement in New Jersey 4-H. Just as it is a privilege for Rutgers Cooperative Extension to work with individuals who volunteer their time and energies to 4-H, a volunteer's involvement in 4-H is a privilege and a responsibility, not a right. *All non-staff adults participating in overnight 4-H events and activities are considered to be volunteers during the course of the event, and must agree to abide by the 4-H Standards of Behavior.*

### 4-H Volunteers will:

- Uphold volunteerism as an effective way to meet the needs of youth and adults.
- Uphold an individual's right to dignity, self-development, and self-direction; will not abuse any 4-H participant by physical or verbal means; and will report such abuse, if observed.
- Accept supervision and support from county 4-H staff while involved in the program.
- Accept the responsibility to represent their individual county 4-H program and the New Jersey 4-H Program with dignity and pride by being positive role models for the youth with whom they work.
- Not commit a criminal act.
- Inform county 4-H staff of any arrests or charges of criminal activity. (This may result in temporary suspension pending resolution of the case.)
- Comply with equal opportunity and anti-discrimination laws.
- Keep county 4-H staff informed of any incidents which may violate 4-H policies or personal rights.
- Handle animals and operate machinery, vehicles and other equipment in a responsible manner.
- Not require 4-H participants to purchase materials, equipment, animals or services from any specific places of business.

I understand that the coordinator of the event listed above is responsible for informing me of my responsibilities as an adult volunteer participant in this event, and will provide any specific training needed to carry out these duties. I have read, understand and agree to the New Jersey 4-H Volunteer Standards of Behavior. I also agree to perform my duties as explained, and to abide by the 4-H Code of Conduct and any other rules specific to this event. I understand that any action on my part that contradicts any portion of this agreement is grounds for immediate dismissal from this event at my own expense.

\_\_\_\_\_  
**Signature of adult volunteer participant**

\_\_\_\_\_  
**Date**

## Media Release

I hereby authorize Rutgers Cooperative Extension to use any of all of my spoken and written comments about news articles, success stories, videotapes, and/or audiocassette tapes about the subject. I also acknowledge that the above-named organization has my permission to distribute my photograph and/or videotape clip as part of its educational programming efforts. I further acknowledge that my authorization and permission is voluntary and that I will not be paid any royalties, fees or other form of remuneration.

\_\_\_\_\_  
**Signature of adult participant**

*By Rita Natale Saathoff, Regional 4-H Agent, South, 1997. Revised August 2003.*

**RUTGERS COOPERATIVE EXTENSION  
N.J. AGRICULTURAL EXPERIMENT STATION  
RUTGERS, THE STATE UNIVERSITY OF NEW JERSEY  
NEW BRUNSWICK**

Distributed in cooperation with U.S. Department of Agriculture in furtherance of the Acts of Congress on May 8 and June 30, 1914. Rutgers Cooperative Extension works in agriculture, family and consumer sciences, and 4-H. Adesoji O. Adelaja, Director of Extension. Rutgers Cooperative Extension provides information and educational services to all people without regard to race, color, national origin, gender, religion, age, disability, political beliefs, sexual orientation, or marital or family status. (Not all prohibited bases apply to all programs.) Rutgers Cooperative Extension is an Equal Opportunity Program Provider and Employer.

Both sides of this form must be completed by all youth participating in overnight activities, field trips, events requiring group transportation, and any other events sponsored through the 4-H Youth Development Program where it is deemed necessary by the adults (paid 4-H staff and/or registered 4-H volunteer leaders) responsible for the youth participants. The form should be submitted prior to the event and kept by the chaperone for at least 90 days after the event. The form has five parts: (1) information about the participant and activity, (2) parental permission and liability release, (3) medical emergency authorization and health information, and (4) behavior agreement and (5) photo policy. *Be sure to complete all four parts and sign where requested!*

**Information about the Youth Participant and Activity**

Name of youth participant: \_\_\_\_\_ Birthdate: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone number: (\_\_\_\_) \_\_\_\_\_ 4-H county: \_\_\_\_\_ Grade: \_\_\_\_\_

Name of parent/guardian: \_\_\_\_\_

Name of activity/event: *New Jersey State 4-H Dairy Show*

Name of 4-H group sponsoring or participating in this event: *Rutgers Cooperative Extension 4-H Youth Development Dept*

Location of event: *South County Park/ County Fairgrounds*

Date and time of participation of individual named above: *August 24 and 25 2009*

**Parent Permission and Release of Liability**

I hereby give my son/daughter named above permission to participate in the event listed. Although Rutgers Cooperative Extension and its chaperones will use the utmost precaution in guarding the health of the above participant and preventing accidents, I release them from any liability in case of illness or injury as a result of this activity. Furthermore, I release the owner and driver of the car transporting my child to and from the event, from any liability in case of illness or injury.

**Signature of parent or guardian** \_\_\_\_\_

**Medical Emergency Authorization and Health Information**

In case of sudden illness or an accident to the above named participant requiring immediate treatment or surgery while he/she is a participant in this activity, I authorize the 4-H chaperone(s) to take such action as seems appropriate to protect the health and physical well-being of the above participant. This authority extends to any physician(s) and/or surgeon(s) selected by the chaperone(s) to perform medical and/or surgical procedures including examinations and tests necessary to preserve the health and physical well-being of the above named participant. All efforts will be made to contact the parent(s) or guardian(s) in case of emergency.

Name of parent/guardian	Phone number	Name of additional emergency contact	Phone number
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The following information is provided as an aid to the chaperone(s) in dealing with the well-being of the participant. The participant has the following health conditions: (include allergies, handicaps, diabetes, pregnancy, asthma, medications needed, etc.).

Health conditions: \_\_\_\_\_

Medications/Instructions: \_\_\_\_\_

Health Insurance: Company: \_\_\_\_\_ Group #: \_\_\_\_\_ ID #: \_\_\_\_\_

**Signature of parent or guardian** \_\_\_\_\_

## Behavior Agreement

The 4-H Code of Conduct outlined below is in effect for all youth activities involving Rutgers Cooperative Extension and the Department of 4-H Youth Development. It applies to all participants in 4-H activities, with participants defined as 4-H members of any age or grade, all other registered youth and adults, and all other individuals who take part and/or attend 4-H events.

Participants who fail to adhere to the 4-H Code of Conduct may be subject to a range of disciplinary actions. Immediate corrective action will be taken to ensure the safety and welfare of all participants at the event. Additional disciplinary action may be taken upon further investigation of the infraction or incident. Participants in county events shall be subject to policies developed at the county level. Participants in state and national events shall be subject to the policy and process outlined in the "Disciplinary Procedure/Action for State or National Events."

If an individual continually disrupts the group or engages in illegal behavior, he or she will be given an opportunity to discuss the problem with the chaperones before more drastic action is taken. If, after discussion, the behavior continues, or in the opinion of the chaperones it would be detrimental for the individual to continue with the group, he or she will be sent home **at the participant's expense**.

### 4-H Code of Conduct

1. The health, safety, and welfare of others must be respected at all times.
2. Appropriate language and behavior are expected at all times. Profanity, foul or abusive language, inflammatory statements, derogatory comments, or physical altercations toward any group or individual are not permitted.
3. Participants are expected to be present and participate at all scheduled program activities. Participants are required to wear nametags when dispensed.
4. All participants are expected to be on the site of the event at all times. Unauthorized use of vehicles during an event is prohibited.
5. Participants are responsible for following the instructions of all 4-H staff and event chaperones.
6. All behavior or language of a sexual nature at 4-H events is inappropriate and unacceptable. Dignified and respectable behavior is expected at all times.
7. Curfew hours must be strictly followed.
8. Behavior during unscheduled free time is subject to the supervision of 4-H staff and chaperones.
9. Dress code standards previously set for the event must be met by all participants (i.e., no sexually suggestive, culturally insensitive, tobacco or alcohol industry sponsored shirts, inappropriately cut shirts, shorts, pants or skirts, etc.).
10. Possession, distribution, or use of alcoholic beverages or illegal drugs is prohibited. Prescription drugs and over-the-counter medications may be dispensed by adult chaperones only with written authorization provided by the parent/guardian on the 4-H Event Permission Form for Youth filed for the event.
11. With the concern for the well being of self and others, smoking and the use of other tobacco products is prohibited.
12. Care and respect for property, personal and institutional, is expected at all times. Theft, possession of missing property or damage to property is prohibited.
13. Unauthorized possession, distribution or use of weapons, ammunition or fireworks is prohibited.
14. Honesty is expected at all times from 4-H members. Dishonesty, cheating, plagiarism and forgery are inappropriate actions.

I HAVE READ the **Behavior Agreement** and **4-H Code of Conduct** above and discussed it with my son/daughter. I understand and agree to the conditions set forth. I accept the cost and responsibility of having my son/daughter returned in the event it is necessary.

\_\_\_\_\_  
Signature of participant in event

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of parent or guardian

\_\_\_\_\_  
Date

**Photo Policy:** At many 4-H events, photographs are taken of 4-H members and their families. Sometimes these pictures are used to tell people about 4-H. Pictures may be sent to newspapers or used for brochures, displays, or web pages. Photos placed on websites will not be accompanied by any personal information about the youth in the photo. If you do not wish to have an individual picture used for promotional purposes, please check the box below and make an effort to avoid opportunities to be in photos.

**No, do not** use my individual picture for any purpose.

*By Keith Diem, Ph.D., Extension Specialist in Educational Design, 1990. Revised August 2003, RNS.*

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# NEW JERSEY 4-H DAIRY CATTLE SHOW

Fill out both sides

PLEASE PRINT LEGIBLY

NAME \_\_\_\_\_ GRADE \_\_\_\_ COUNTY \_\_\_\_\_

ADDRESS \_\_\_\_\_ PHONE (\_\_\_\_) \_\_\_\_\_  
 STREET TOWN STATE ZIP

LIST ALL CLASSES (WITH BREEDS) YOU INTEND TO ENTER

CLASS	BREED	BIRTHDATE OF ANIMAL	NAME OF ANIMAL	REGISTRATION #

Please check if you will be staying for the State Holstein Show on Wednesday August 26 \_\_\_\_

**RETURN THIS FORM TO YOUR COUNTY AGENT BY JULY 17, 2009**

**4-H Agents must certify that this animal was entered at your county show, that you are a 4-H member and sign below:**

4-H Agent's Signature \_\_\_\_\_ Date \_\_\_\_\_

**4-H Leader's Signature verifies you are a "Member in Good Standing" (see rule 1)**

4-H Leader's Signature \_\_\_\_\_ Date \_\_\_\_\_

**ENTRIES MUST BE RECEIVED BY Friday, July 24, 2009! SEND TO:**

CAROL K. WARD, Somerset County 4-H Agent, 310 Milltown Road, Bridgewater, NJ 08807-3587

NO PHONE OR POST ENTRIES WILL BE ACCEPTED! Fax entries to 908-704-1821 Call to verify fax has been received 908-526-6644

Please complete this side for press information:

Please provide the following information. The New Jersey State 4-H Dairy Advisory Council would like to increase the publicity sent out on the achievements of all 4-H'ers at the State 4-H Dairy Show. We will be submitting winner announcements to the NJ Farmer Newspaper, the Farmshine Newspaper, and also local newspapers. Please submit the following information with your state entry so we may include your information in the article. Please print clearly.

Name of your local newspaper: \_\_\_\_\_

Address of newspaper: \_\_\_\_\_

Your hometown: \_\_\_\_\_

Name of your parent/guardian \_\_\_\_\_

Name of your 4-H Club: \_\_\_\_\_

Years in 4-H: \_\_\_\_\_