



**STATE 4-H PUBLIC PRESENTATIONS PROGRAM  
PARTICIPANTS INFORMATION SHEET**

1. In order to participate in the State 4-H Public Presentation Program, each youth **must be a registered 4-H member by Jan. 1<sup>st</sup> of the current year**. Participants qualify by virtue of achieving an excellent rating (blue ribbon) at a qualifying county event. Participants must present the **same** presentation on the state level that won an excellent rating at the county.
2. Participants must be in the 8th grade through 13th grade (or one year after high school) as of September 2017.
3. All presentations that include firearms for Shooting Sports cannot be done on campus. Once registered, the participants must modify their presentations to include alternative visual aids.
4. Guidelines for state and county presentations are the same. Note that time limits are **8 - 15 minutes** for state presentations.
5. Participants are encouraged to give their presentation at least once before the state program. This is good practice. **Please dress appropriately for a state event, appearance is important!**
6. Judging is done according to the Danish system as follows:
 

Excellent (90-100)	Very Good (80-89)	Good (79 & below)
Blue	Red	Yellow
7. As a courtesy to everyone in a judging location, participants should remain until all presentations are finished. At this time, the judges will conduct a brief discussion or commentary for the participants. The highlights or uniqueness of presentations will be addressed as well as the more sophisticated aspects of public speaking. Informative, educational, and motivational are words to describe this time during which the ribbons will be awarded. Remember, the judging process is a learning experience.
8. All participants will receive a Participation Certificate at the Awards Assembly after lunch. During the Awards Assembly, the Outstanding Presentation Award is presented to the 4-H member with the highest score (excellent rating) in each judging location.
9. **Schedule for Saturday, June 9, 2018 Location- Hickman Hall – Cook/Douglass Campus**

9:00-9:45a.m.	Registration for Participants, Hosts and Judges
9:15-9:45 a.m.	Orientation for Judges and Hosts
10:00 a.m.-12:30 p.m.	Public Presentations Given
12:00-1:30 p.m.	Lunch (on your own)
1:45 p.m.	Awards Assembly