DUE DATE - Check with your county 4-H office for this year's due date.

New Jersey 4-H Youth Development - National 4-H Conference Application

Please complete the following information, **typed or neatly written**. Include only 4-H experiences except where specified. Record your current 4-H involvement first, followed by any significant previous experiences. Do not add any additional pages to this application. The County 4-H Agent or 4-H Program Associate will attach a cover page and forward it to the State 4-H Office. All correspondence regarding interviews and selections will come from the State 4-H Office.

| Name | Name for N | ame Tag |
|--|--|--|
| (that matches your Ph | (that matches your Photo ID) 4-H County | |
| Street Address | | |
| (Town) | | (Zip) |
| Phone | Grade | DOB |
| Number of years in 4-H | Gender | Email |
| Parent(s)/Guardian Name(s) |) | |
| The following must be compapility application to be considered I have per | for selection: | signatures in order for this <i>It and believe it to be correct:</i> |
| - | Signature of | 4-H Member |
| We have reviewed this report ar | <i>id believe it to be correct:</i> | |
| Signature of Parent/Guardia | n | Date |
| Signature of 4-H Leader/Vol | lunteer working with me | mber Date |
| Signature of 4-H Agent/Pros | gram Associate | Date |

4-H CLUB INFORMATION

List all 4-H clubs in which you have been a member, including Prep. Begin with most recent.

| Year(s) participated | Club Name(s) | List Project(s) |
|----------------------|--------------|-----------------|
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4-H LEADERSHIP

*List all leadership activities such as chairperson, committees, teen leadership, offices held, assistance with 4-H event. *Level of involvement: Cl = Club, C = County, S = State, N = National*

| Year | Level | Activity | Describe your responsibility |
|------|--------------------------------|--------------------------|-------------------------------|
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| | MMUNITY SERV Community Serv | /ICE vice Your respon | nsibility Effect in community |
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4-H PUBLIC SPEAKING

List any 4-*H presentations you have given noting the level and type. Titles of presentations are not necessary.* **Level of involvement:* Cl = Club, C = County, S = State, N = National

| Level | Type of Presentation (4-H, Emcee, Club Talks, etc.) |
|-------|---|
| | |
| | |
| | |
| | |
| | |
| | Level |

4-H PROMOTION

List all ways that you promoted 4-H to the general public, such as presentations to outside groups, exhibits, newspaper articles, radio and television, etc.

| Year | Level | Type of Promotion | Describe your involvement |
|-----------|-------|-------------------|---------------------------|
| . <u></u> | | | |
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4-H RECOGNITION

List any significant awards and honors you have received – ei: county medals, project awards, special county and state awards.

*Level of involvement: Cl = Club, C = County, S = State, N = National

| Year | Level | Award Received | Description |
|------|-------|----------------|-------------|
| | | | |
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COUNTY 4-H PARTICIPATION

List major county events and activities, number of years you participated and any comments about the event or your participation. Include events and activities such as 4-H Camp, Fashion Revue, Specific Fair Events, Workshops, Herdsmenship, etc.

| Year | Event/Activity | Comments |
|------|----------------------------|----------|
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| | AND NATIONAL 4-H PARTICIPA | |

List State and National events and activities, number of years you participated and any comments about the event or your participation. Include events and activities such as South Jersey Teen Conference, State Teen Events, State "Project" Shows and Activities, Citizenship Washington Focus, National 4-H Congress, etc.

Year Event/Activity Comments

OTHER SIGNIFICANT ACHIEVEMENTS OUTSIDE OF 4-H

Include community groups, school, religious organizations, etc.

QUESTIONS

1. National 4-H Conference involves group discussion of topics relating to future 4-H programming. What thoughts do you have regarding the future of 4-H?

2. Explain how your 4-H involvement has made a difference in your life, the lives of others, and your community.

D. Woody, G. Powell, 8/96 M. Compton, 8-08 J. Keywood, 8-20